Heritage and Destiny

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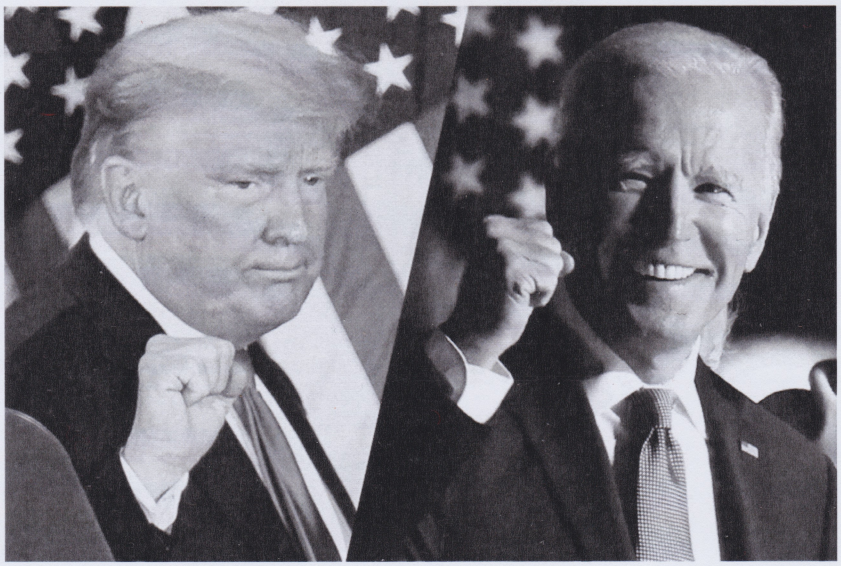

Power Shift in Washington

Biden prepares to Make America Liberal Again

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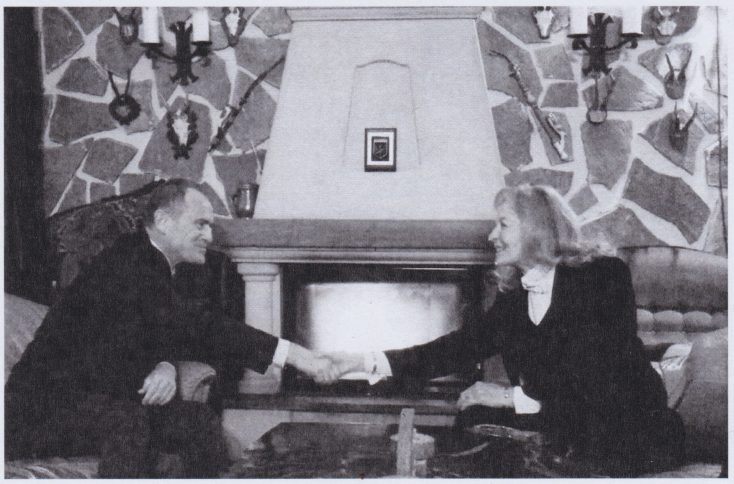

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Trump defeated: the end of 'populism'?

Welcome to issue 99 of *Heritage and Destiny*. This edition was prepared in strange circumstances during a week when Britain entered a second Covid lockdown and the USA entered the post-Trump era. On pages 14-15 Dr James Thring, Dr Nick Kollerstrom and Ian Freeman give contrasting analyses (with differing shades of scepticism) of the Covid situation; and here (in place of our normal editorial column) we offer our first thoughts on the US election.

Despite desperate and paranoid legal/constitutional arguments, it seems obvious that Donald Trump lost the 2020 election, but equally obvious that the result was far closer than pollsters and pundits predicted. From a racial nationalist standpoint, there are positive and negative lessons from these results.

Trump supporters in Phoenix, Arizona, backed the President's futile allegations of 'fraud'.

On the positive side, White working class (in British terms) or middle class (in US terms) American voters have for the second successive presidential election defied political correctness and voted for a man who at least in terms of surface showmanship, seems to reject all of modern liberalism's shibboleths.

As in 2016, pollsters and journalists failed to pick up the extent of White Americans' rejection of the 'woke' agenda. Ohio – long seen as a marginal 'swing state' and where most pollsters predicted a gain for Biden this year – remained solidly pro-Trump, who won the state 53%-45% compared to a 52%-44% victory against Hillary Clinton in 2016. An example of increasingly loyal pro-Trump areas is Clark County, Ohio, voting 57% for Trump in 2016 and 61% for Trump this year. Clark County (75% White) was once a strong manufacturing area, but industry has declined catastrophically in recent decades and it is now among the most depressed areas in America.

The state of West Virginia, where White workers were once reliable supporters of Democratic presidential candidates – voting 68% for Lyndon Johnson in 1964 and even supporting losing Democratic candidates such as Hubert Humphrey in 1968, Jimmy Carter in 1980, and Michael Dukakis in 1988 – again strongly backed Trump with 68.5% in 2016 and 68% this year.

Some readers will remember the old National Alliance compound in Marlinton, West Virginia. This is part of Pocahontas County which backed Trump with 68% in 2016 and 72% this year. The new NA headquarters is in an even more pro-Trump area – Johnson County, Tennessee, voting 82% for Trump in 2016 and 83% this year!

Falls Church, Virginia, where *H&D* editor Mark Cotterill once lived, is at the opposite political extreme, voting 76-13 in favour of Hillary Clinton in 2016, and 82-17 for Biden this year. The state of Virginia as a whole has shifted in the opposite direction to its West Virginia neighbour: once a 'swing state' that voted 62% for Ronald Reagan in 1984 and backed even losing Republican candidates George Bush (1992) and Bob Dole (1996), Virginia is now solidly behind the Democratic Party, voting 54-44 for Biden this year, after backing Hillary Clinton 50-44 in 2016. This seems to reflect not only demographic change, with increasing numbers of black and Hispanic Virginians, but also a distaste for the modern Republican party among many younger, educated and fairly affluent voters (especially women).

An unexpected aspect of racial politics this year involved Hispanic voters. While statisticians lump Hispanics together as a bloc, in reality they fall into two broadly opposed camps. This year Trump increased his support among strongly anti-communist Cuban immigrants (especially numerous in the crucial swing state of Florida)

Heritage and Destiny

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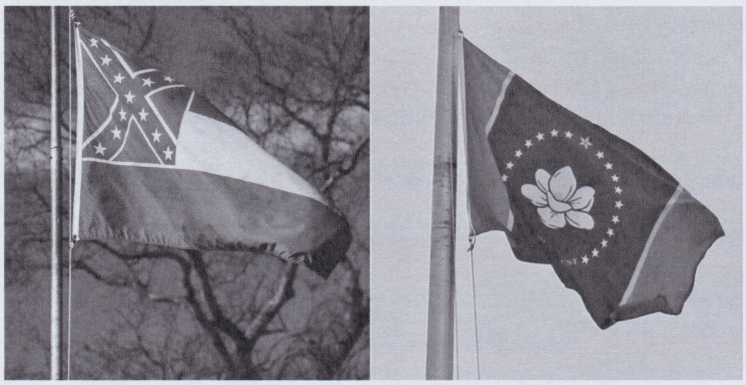
and some other conservative and/or Catholic Hispanics, who are alienated by the Democrats' swing to the left, especially on social issues such as abortion. Though not himself noted for piety, Trump solidified his support among Christian conservatives by nominating Catholic legal scholar Amy Coney Barrett to the US Supreme Court a few weeks before this year's election.

While these Hispanics were repelled by the Democrats' turn to the 'left' and more particularly by their obsession with feminism, 'trans' rights and general 'wokeism', a very different bloc of Hispanics is in the vanguard of semi-socialist politics. These voters backed leftwing challenger Bernie Sanders rather than Biden in the Democratic primaries, and were targeted by specialist sections of the Trump campaign using Facebook messaging *etc.* to persuade them that Biden was an establishment candidate who wasn't worth backing.

Where Biden does seem to have improved on Clinton's woeful campaign is among some White blue-collar workers who were persuaded to return to the Democratic fold. This was undoubtedly a factor in Biden recapturing two absolutely crucial states – Wisconsin and Michigan – by tiny margins. Equally if not more important is long-term demographic change, with increasing numbers of Black voters tipping the balance in some states.



A symbolic victory for the 'Black Lives Matter' movement was the decision by a 68-32% margin of Mississippi voters to replace their traditional state flag (*above left*) which had incorporated the Confederate battle flag, now seen as a 'racist' symbol, with a politically-correct flag based around the magnolia, Mississippi's state flower.

After he came down heavily on the side of 'civil rights' in 1964, President Lyndon Johnson confided to one of his closest aides that in doing so he had lost the South for the Democratic Party for a generation. Arguably this turned out to be two generations, but eventually (as Johnson implicitly predicted) increasing numbers of new black voters would compensate for the loss of White ex-Democrats.

Despite Trump slightly increasing his support among black voters (probably again concentrated among a small number of black Christian conservatives), a more important trend was the higher turnout of overwhelmingly pro-Biden blacks that helped offset support for Trump among 'poor Whites'.

This (rather than over-hyped allegations of 'fraud') was the main reason why in states such as Pennsylvania and Georgia, early Trump leads were whittled down as ballots from black-dominated areas of Philadelphia and Atlanta were added to vote totals. While Democrats failed to take some of their top Senate targets such as North Carolina, an ultra-close double election in Georgia will go to run-offs in January – if Georgia elects two Democratic Senators (Jewish journalist Jon Ossoff and black pastor Raphael Warnock) Biden would have effective control of both houses of Congress.

None of this should surprise *H&D* readers. If anything, the surprise is that after months of black rioting, tearing down statues, looting, and open insults to traditional notions of civility and order – even after all this – many White voters effectively surrendered to the radical 'Black Lives Matter' movement, either by voting for Biden or simply giving up on democratic politics.

One clear example was in Mississippi, where 68% of voters backed a change to the state flag, removing the image of the old Confederate battle flag. In 2001 a similar initiative was rejected, but BLM-related campaigns had renewed pressure this year. Even while backing Trump by a 60-39% margin, Mississippi voters this year gave up the battle to retain their 126-year-old flag.

Trump's defeat is not the end of White America, but it is the end of a particular variant of populist White resistance. The very fact that many Trump supporters (taking their cue from the President himself) were so quick to take refuge in impotent rage about 'fraud' indicates the futility of their conspiracist, paranoid political strategy. Trump spent much of his presidency tweeting about the evils of the political establishment – despite controlling both the White House and Senate (and for two years also the House). The sad truth is that Trump didn't have much of a concrete agenda and leaves behind little concrete legacy aside from a conservative majority on the Supreme Court – and even that becomes less tangible the closer one examines the meaning of 'conservatism'.

The President's devotion to Israel won him little support among Jewish voters, 77% of whom backed his opponent Joe Biden. For all the campaign rhetoric, US policy in the Middle East will change very little under Biden – US-sponsored efforts to build bridges between Israel and Arab dictatorships will continue, with the ultimate objective of a *de facto* Saudi-Israeli alliance against Iran. Just like Trump (but with less inflammatory tweeting) President Biden will seek a 'tougher' form of nuclear deal with Iran, though he might be more open than his predecessor to realistic voices in London, Paris and Berlin who favour something closer to the Obama-era deal with Tehran.

Trump was a modest improvement on the 2001-2009, neocon-dominated Bush Administration. Yet from day one his senior appointments lacked quality, integrity or ideological backbone: the Reagan era was a halcyon age by contrast. While Reagan Republicanism was a long way from the ideological spectrum of *H&D*'s readership, the Reagan White House included some pretty solid paleoconservatives, and even those who weren't on our ideological wavelength were generally a class above their Trump-era counterparts.

As in the UK, the US political scene is marked by an obvious racial consciousness among White working/middle-class voters, but lack of a serious political infrastructure giving those voters a voice. Following Trump's defeat, the Republican party establishment will seek to reassert control and ensure selection of a more 'moderate' presidential candidate in 2024. Trump himself was *sui generis*, and there is no new Pat Buchanan or Ron Paul on the horizon. Even at humbler levels of the political system, it's difficult to find high-quality defenders of White America. So-called 'right-wingers' are more likely to be crank conspiracy theorists such as newly elected Republican Congresswomen Lauren Boebert (Colorado) and Marjorie Taylor Greene (Georgia), who support the frankly weird and amorphous 'QAnon' theory. One factor this year (which alert readers will have deduced from statistics quoted earlier) was the almost total disappearance of third party candidates. Libertarian Party candidate Jo Jorgensen was on the ballot in every state but generally polled only 1% compared to 3.3% for Libertarian candidate Gary Johnson in 2016.

Our centenary issue in January will include an analysis of post-Trump America by veteran racial nationalist Martin Kerr. No doubt *H&D* will continue to explore strategies for White survival and progress in the months and years to come.

If you are an active nationalist, why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting – it's another great issue and should 'sell like hot cakes'! And as always, we also need your regular donations – however large or small, every Pound, Dollar or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, together we will win.

Peter Rushton, Assistant Editor, *Heritage and Destiny*

The Jew Church Ladies -
Part III: Women Amok

Editor's note: Part II of this three-part article appeared in H&D 98

The original Church Ladies were the driving force behind Prohibition in the 1920s, when religious fervour was applied to the goal of eradicating alcohol. As a consequence of media conditioning, a similar uncompromising mindset is abroad today. Jack Donovan and Jim Goad have written of this new generation of Church Ladies, fervent in their neoteric religion. It became the underlying theme of my journey through the courts and time in jail.

Adherents of the new religion greatly benefit from their delusions: the creed enables the achievements of men to be dismissed. If modern marvels such as electricity, washing machines, medicine etc. were acknowledged as being the product of Western male ingenuity and resourcefulness, males might demand benefits in return. Various populations find it advantageous to bend reality, and once the separation from reality is made, it is freed from restraint. Return to earth, metaphorically speaking, will only occur when there is a counter-force, or real-world consequences supervene.

Sex difference in practical ability

Seldom admitted but glaringly obvious is that females have little practical ability. The vast majority of women, probably 99%, cannot mend a bicycle puncture. This divorce from hands-on reality, plus women's greater religiosity, accounts in part for the Church Ladies' zeal. For it is not now Temperance which is being championed, but "equality" and "diversity." The dogma is irrational, but that is the nature of the beast. No-one goes around earnestly trying to convince others that 2+2=4, because that is just obvious. It is precisely because it is not obvious that the assertion is fervently made. The very intangible nature of the belief inspires religious ardour.

Phantom goals

Women's lack of practical ability shifts how the world is viewed: not how it is, but how it should be. It's easy to sit in comfortable, overheated offices and pontificate about ideals while unfamiliar with practical considerations. In the real world, compromises and trade-offs are almost always required. The designer of an electronic circuit has to weigh optimum performance against his knowledge that the operating temperature will rise, altering the characteristics of the semiconductors in his design. A boat-builder must be aware that a hull which is ideal for the harbour will be lethal at sea. Oblivious to a million practical realities like this, the female falls prey to the suggestion that just the right belief, just enough effort, or just the right law, will realise the ideal. In social psychology this has been termed a phantom, an objective which appears attainable but in reality is not. By promoting a phantom the media can manipulate people, and women especially, to pursue a futile or destructive agenda with great enthusiasm. A moral ideal they want to believe in is presented as something that can actually be achieved.

Some may remember the "Make Poverty History" campaign of 2005. This was an interesting case for contrast because despite considerable backing it failed, never gaining traction. Likely it failed to become a popular phantom because it was too obvious that the goal was impossible.

The puritanical environment which follows from this new religiosity manifests in many different ways. There is the new dogmatic attitude toward smoking, but in this case perhaps other factors are in play. Common foodstuffs are affected: Heinz Oxtail Soup never tasted the same after they removed the tiny amount of red wine it contained, pandering to those for whom even a trace of alcohol must never pass their lips. Similarly, McVities Digestives are now inferior after the removal of a small amount of pork fat from the recipe. This wasn't done to pander to Moslems at the time, but to vegetarians.

The new dogmatism can be compared to the early days of the Cultural Revolution in China, 1966-1976. During that time anything revered by traditionalists, that is, anything which had been around a long time, was considered suspect and crushed by the fanatical youth of the Red Guards. Much priceless, irreplaceable artwork and architecture was destroyed and perhaps a million people were murdered during that particular mania.

Moral absolutes and the legal system

A feature of Western civilisation is the adoption of moral absolutes. This has far-reaching effects. While I was in jail, the descendants of those carried to Britain on the iconic *Empire Windrush* (and subsequent voyages) were running amok in London with knives, inspiring the creation of yet more new laws which, applying the creed that everyone is the same, a moral absolute, everyone is subject to. Shortly someone in Scotland was dragged before the courts for carrying a potato-peeler.

Our legal system has evolved over centuries on the presumption that only a small proportion of people are really bad. That only about 1% of the population are born without a conscience, or with other personality traits which predispose them to crime. (Of course there are others: imitators, drug addicts, opportunists etc., but this is inherent criminality, the people who will commit crime whatever the environment.) It is on this basis that we have the presumption of innocence, the right to silence, the almost automatic granting of bail and so forth. The point is that a hard core of 1% criminality is true of White Europeans; for other populations the proportion is known to be higher. When disparate populations are mixed in the same jurisdiction, these long-standing protocols cannot be maintained.

The fundamental attribution error

Sex differences in practical ability and outlook are also pertinent to the issue of women serving on juries, especially in light of an effect well known in psychology, the fundamental attribution error. In this, others' mistakes, lapses in judgement etc. are attributed to character while one's own are attributed to circumstance. Since women tend to be passive observers rather than active, contributing participants in practical projects, this results in judgement from women who have no intimate experience of the actions they are judging.

New religious police

When women become zealots they act as religious enforcers. Misdemeanours will be reported to anyone who will listen and this includes minor civil servants reporting heretical comments to the police. With their preoccupation with "race crime" our police have effectively become religious police, and might even be more rigorous in their approach than Saudi Arabia's official religious police.

My experience going through the legal system revealed anew the extent to which our police have been co-opted and corrupted. Overall, what I experienced was a regime which was energised above all to

exercise its religious mania. The police now encourage and even solicit complaints. Before a trial, complainants are apparently coached to help secure convictions. I learned of one underhand trick during my terrorism interviews, when I was shown photographs of the scientific equipment at my flat. Now I cannot claim to be the most fastidiously clean of persons (I was an Amsterdam squatter for years after all), but in my work I am as scrupulous as possible. In the police photos however, everything looked absolutely filthy. Some special camera setting had been used which made everything look disgustingly grubby. Shown to a jury, these photographs would evoke the image of a slob sweating away in a pigsty of a room. They certainly made an impression on me. I had seen similar photos in newspapers without realising how false they were.

Many senior police are now women, forming a police sisterhood. This follows the pattern that the sharp end requires a practical outlook and physical stamina, so women gravitate toward administrative roles, helped of course by "positive discrimination." Soon we find large numbers of sedentary women telling men on the ground, doing the actual work, what to do. Another consistent feature of a feminine society, first observed in Holland years ago, is pairs of officials consisting of a non-white man and a White woman. The face of the regime evolves into non-white males and White females, most conspicuously as police pairs.

Cultural changes in the 'West' during recent decades are reminiscent of the fanaticism of Mao's 'Cultural Revolution'.

Women's invisible wickedness

One of the differences between men and women is that men limit their behaviour, while women are more likely not to. We are all slaves to our instincts but this is especially true of women. Throughout evolutionary time men have had to restrain themselves, because of the strength they possess and their capacity for aggression. Women, on the other hand, have always had others limiting their behaviour. It is the weakening of checks on female instincts that has our society so lop-sided.

An interesting topic for future exploration would be female crime. It would start with the supposition that males and females commit crimes at a similar rate, similar to the intelligence distributions. That is, male variation is wider but the male and female averages are similar. An examination could be made of those female behaviours which are naturally criminal, conforming to the strict procedural template of crime. It would include behaviours which in the past were socially discouraged but not actually illegal, and female actions and stratagems which are certainly not prosecuted now. For example, evidence indicates consistently that about one in six children do not have the father they think. Thousands of men are working to raise children that are someone else's.

What happened

For the record, what happened was that in 2015 a Nigerian opportunist was given a second home by the local council right opposite me. One day in June 2017, under a lot of stress at the time and unwell, I blew up at a Sky TV employee who was repairing the satellite dish of his flat. A couple of weeks later I surrendered for arrest then, while in custody, I was re-arrested under the Terrorism Act.

Being treated as a terrorist was a novel experience. My current work involves chemistry and some snowflake police-person must have taken fright, with the result that at around 3am all eleven of the nearby flats were evacuated. Several doors were broken down. The area around became a sea of blue lights, with ambulances, police vehicles, an Army bomb disposal team, the whole works. I only heard about this later as I was in a police cell at the time, under 24-hour watch.

I didn't even know what they wanted me for at first, and with the whole thing being such an upset, my memory of these early events is a little hazy. I remember engaging many of the personnel, giving them "mad scientist lectures" on various topics. While in my cell, with the door permanently open according to terrorism-suspect protocol, I gave forth to the officers seated behind a table in the corridor. They, meanwhile, struggled to write everything down. However during three formal interviews I just said "No comment" which led to some consternation. "You'll talk to everybody but us" one of the interviewing officers complained. I suppose I was a bit cocky, but I had a good lawyer and knew they had nothing on me for making bombs.

Eventually my lawyer and I drafted a short statement accounting for my laboratory and nothing came of it, though I had to sue the police to get my computers back.

For the original cause of my arrest, my Nigerian accuser claimed I had repeatedly shouted abuse at him, which was untrue (someone else did, once). He twice failed to turn up in court. However the prosecution and judge were so determined to proceed that for the third attempt to get the trial underway, by this time a year later, the police were instructed to lie in wait for him and deliver him to court. Thus at last the prosecution got underway.

I shouldn't have blown up at the Sky TV man and I'm not proud of it. Early on, I relayed via my lawyer that if they were to frame the charge as offending him, I would plead guilty. However the prosecution was adamant that the Nigerian be the aggrieved party.

In court, my accuser lied and I was convicted under the Public Order Act for a single verbal altercation. For my outburst I received a nine-month prison sentence, but I did manage to escape a more serious harassment charge. It's astonishing how the police and court can fall over themselves to inflict punishment on behalf of an immigrant, while the immigrant himself is disinterested. The framework of religious mania proposed here fits all the facts.

White women will unabashedly discriminate against White men. It's built in. This bias is so routine that it often passes unnoticed, or specious rationalisations are accepted as valid. In this case I was a prime candidate for a non-custodial sentence, which usually involves going around in cleaning-up teams ("Community Service"). On my conviction however the Church Lady from the Probation Service failed to provide a pre-sentence report, condemning me to imprisonment, on the ground that she "didn't want me working alongside ethnic minorities."

Our mansion being stripped

In a sane world such circumstances would never arise. An analogy will illustrate the reality, because evidently, reality needs reinforcing. Imagine a hypothetical Mr Smith, who had an illustrious ancestor, a mogul during the industrial revolution perhaps, so there was family wealth. With that legacy he owned a beautiful, sprawling house, a veritable mansion. However he becomes incapacitated, and with him out of the way, Mrs Smith lets an impostor inveigle his way into the house. Perhaps the impostor has played on the wife's affections, or hinted at being a distant relative. Whatever the ruse, he pretends to be something he is not.

The newcomer settles in and for a while everything continues as before. As time passes however the interloper starts giving away items from the house. Complete strangers passing by are given gifts of family heirlooms and antiques. The house is being stripped. Others of the Smith family protest, and the police become involved. When they arrive however they arrest the family members who have complained, for hurting the feelings of the people receiving the gifts!

Female and Jewish commonality

Making the analogy plain: we are all Smith's extended family and the impostor is women, who nowadays dominate local councils. The fraud is women's pretence that they are as capable as men at maintaining our civilisation, which is our heritage, our patrimony. Local councils are giving away wealth which isn't theirs to people who shouldn't be here.

Somehow it is in both female and Jewish interests to promote immigration and exogamy. The motives may be different but the outcome is the same. The original immigrants brought by the aforementioned *Empire Windrush* were tricked into coming to Britain by a Jewish shipping mogul. The extended family involved was known as the 'Jewish cousinhood' at the time. Similarly many of the ships which carried Black slaves to America were Jewish-owned. Now, following precisely the same pattern, the new 'Church Ladies' in local councils are moving immigrants into what few all-White areas remain: they have become the foot-soldiers of slow White genocide. Women's worst traits are their unfounded arrogance, their ingratitude for everything men have done for them, and their willingness to miscegenate us out of existence.

Pathological altruism and altruistic punishment

Altruistic behaviour towards non-relatives is a common form of pathological altruism, that is, altruism which harms the benefactor. It is contrary to Hamilton's rule, which is ubiquitous in nature. This rule is the natural law which underlies the long-standing practice by which a person's wealth passes to their relatives on their death.

In altruistic punishment, individuals bear the cost of punishing others they believe are acting against the common good. This is in play when heretics of the new religion are shunned and persecuted. In actuality the persecutors have been tricked into thinking that modern-day nonconformists (e.g. "nasty racists") are a bane to a healthy society. Actually the dissidents are trying to defend their distant relatives. Put another way, they are acting for their kinsfolk, in accordance with Hamilton's rule.

Pathological altruism and altruistic punishment have been institutionalised in the form of political crimes. Normal crime involves individual benefit at collective cost, practically by definition. That is, the criminal personally benefits, while the cost of his crime is borne by others. The opposite is true for these new "crimes": an individual bears cost to obtain collective benefit. It is not true crime at all.

When a nationalist acts for collective benefit, for example speaking out against mass immigration, or alerting others to the danger posed by a certain strongly cohesive minority, there is always cost: the individual's time, his energy, money spent on fares, printing leaflets or whatever. Now with new laws, the cost of acting for one's kinsfolk has been enormously increased. New terms have been talked into existence by the media such as "racist" and "hate crime" supposedly to justify the repression, and no deviation from that narrative is allowed. The distortion in perception which decades of media "gaslighting" has achieved is quite astonishing, and so embedded that for most, the true reality is beyond their ability to comprehend. Now, two years on, harsher realities loom which people will find impossible to deny.

Simon Sheppard, Yorkshire, England

Editor's note: Check out Simon Sheppard's interesting website at ***www.heretical.com***

Bankster Banking

A plague stalks Britain today, a plague caused by its banking system. The symptoms are: on-going inflation, increasing economic disparity, declining middle class, corruption in high places, exorbitant payouts, lessening democracy, crime, even wars. If allowed to continue we will eventually have a peon system – a system of elites ruling the rest of us.

To understand the current banking system that affects all nations of the Western world, we must understand the importance of the money-goods balance. If the money supply in an economy increases over the production of goods, there is inflation. That is, if an apple costs £1 now, but the money supply is doubled, that same apple will then cost £2. This is monetary inflation. Notice it has nothing to do with apples. This is so bizarre when on a national scale that people find it hard to believe. Fortunately, if production is also doubled the £1 price is restored. The best cure for inflation is increased production. The money supply and national production must be kept in balance for a stable economy. This simple rule is generally not followed in modern economies because the voting public does not understand the economics of inflation, and does not realize how we the people are being fleeced by that hidden tax.

Now let us see how this could occur. Let us suppose that a £ causes an apple to be produced. That is, a farmer borrows a £, one printed for the purpose of producing an apple. Once produced the system has a £ and an apple. The system is in balance. The loan is returned, the £ cancelled and the apple eaten. All that happened is that the £ was created before the apple. So what? That actually benefited production. Critics of our present system claim this causes inflation because bank credit is created "out of thin air". We see in this simple system of a £ and an apple that this is not where inflation comes from. It comes from the inability of the farmer to only return a £ because the creditor expects interest on his £ loaned. If the interest is 5%, the farmer must return £1.05, not just £1.00. Where does the extra £0.05 come from? The farmer could indenture himself to his creditor to pay the £0.05, he could counterfeit £0.05, or obtain it by borrowing more money. In the latter two methods we see that it is the £0.05, the interest, that is inflationary. If the farmer already had the £0.05 he would only borrow £0.95 and the system would remain approximately in balance. In practice the interest cost is covered by selling the apple at £1.05 or more. But this assumes more money in the system than the original £1.00, i.e., inflation. Profit masks the inflationary effect, and that effect accumulates, giving extensive debt.

Money is created from debt in all countries of 'the West' using the "fractional reserve" system. We realize that banks loan our deposits and pay us interest on those deposits, but few realize that this is how money is created. Under this system a fraction, say of a £1,000 deposit, must be kept in reserve and the rest loaned, so if the fractional reserve is 10% then £100 is kept in reserve for people who might want to withdraw their deposits, and £900 loaned. But if that £900 is deposited in another bank, then 10% of that, or £90, must also be kept in reserve with £810 loaned, and so on. If taken to its extent this system (banks plus public) generates £900 + £810 + £729 + . . . = £9,000. That £9,000 was created "out of thin air" but in line with private enterprise when there are many competing banks, none receiving interest on the totality of the new money generated.

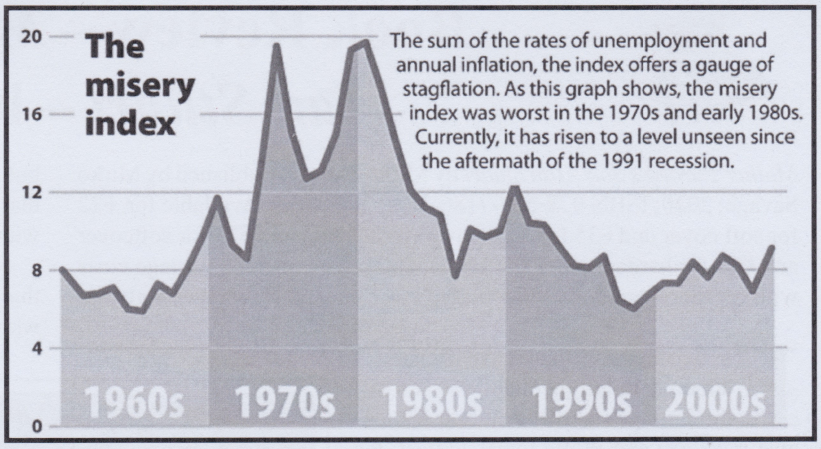
Similarly, when a £1,000 deposit is withdrawn the system loses £9,000 by the banks retracting the money supply the same as they generate it, and since there is both gain and loss the system would seem to be in balance. Or is it? Let's not forget that on that created £9,000

loaned to the public, interest must be paid. If the interest rate is 5%, that is £450 more than the system generated originally and does not represent the production of goods and services. Where does that extra £450 come from? There is only one way: it has to be created by the same system, and since it is new money that does not represent new production, it is inflationary. Of course, there are other reasons for inflation, including increased money in people's pockets during good times, and loss of production from weather, but these are episodic and remedied.

Obviously the wealthy do not like inflation either, more so than average citizens, for the simple reason that on their loans with inflation they receive less value on their money when the loans are paid. But when inflation gets out of hand, as it is liable to in a private banking system, there is deliberate contraction of the money supply, which causes an economic recession or even depression. Here, then, is the reason for business cycles. What can be supported by our banking elite is creeping inflation, and that is what we have had in all countries of the West for many decades. It is when our £ does not buy what it could ten years ago that we have reason to gripe.

In the private capitalist system interest can be justified the same as rent. Whether rent is for an apartment, car, lawnmower, etc. or for the equivalent value in £, interest is like rent only on money. The principal for a bank loan is cancelled out of existence when the loan is repaid, but the interest is not. It is what private banking investors live on, and on bank loans, due to the fractional reserve system, it is interest on new money. Rent for an apartment is money already in existence, but the rent on a bank loan, the interest, is money that does not represent new production. It is a major cause of "creeping" inflation, masked under industrial profit when bank loans are returned.

Worse yet, the real scam of the private banking system is on public debt, because federal governments have no comparison with private individuals and businesses due to their legal right to levy taxes. Governments, however, don't like raising taxes for a bridge, road, etc., so they borrow funds by selling bonds in "Open Market Operations". The major players who buy those bonds are insurance companies, Big Business and banks, to whom by far the major part of the interest is paid, and paid to people who are already owners of wealth, meaning a transfer of wealth from taxpayers to wealth holders and is the major reason for the growing disparity in our societies. It is all strictly in line with our private banking system, except in the case of government debt the interest paid is on a country's own money. Federal governments do not need to borrow and pay interest at all! Instead, public works can be financed directly from their federal treasuries. Instead of first borrowing money, like businesses and households must do, highways, bridges, etc. can be financed directly with money immediately spent from federal treasuries without interest payments.



The big bug-a-boo raised in doing so is always that it would be inflationary. Yes, it would be, but governments, unlike individuals and businesses, have the power of taxation. New money pumped into an economy can be withdrawn using taxes. If done in equal measure to expenditure there need be no excess of money or scarcity of it (causing depression). There would then be no public interest payments to private investors with the further advantage that if the expenditure does not push an economy out of balance with national production, thereby causing inflation, no new taxes need be levied at all. Such discipline would indeed be a change from the profligate spending of present governments, which is particularly egregious when government bonds are bought by central banks, a sale known as "monetizing the debt". In that practice the entire sale plus interest on the bonds becomes new money; it is purely inflationary, and that is admitted.

In case federal treasury financing of public expenditures is thought Utopian, it is nothing new in the world. Canada had that system between the years 1938 and 1974 and it was during those years that Canada financed its participation in World War II, built the Saint Lawrence Seaway, trans-Canada highway and established hospitals and universities, all without inflation. Abraham Lincoln financed part of the American Civil War by issuing debt-free money known as Greenbacks. Speculation has been that this was the reason for his assassination, and of John F. Kennedy who also began to issue debt-free money.

The system of treasury financing further presents the possibility of fostering co-operative capitalism, i.e., worker-owned industries, in place of corporate capitalism with its elites. Worldwide there are today already 250 million people employed in worker-owned industries, the largest being the successful Mondragon Corporation in the Basque provinces of Spain, begun in 1956. Treasury financing would be a big help democratizing an economy, to supply start-up capital for new industry. If a company is successful the new production would balance out the inflationary pressure of new capital injection, the same as in our current system. Such industry would initially be government owned but could be sold to employees, to be worker owned and directed. It need not be an attempt at government-owning Socialism, with the inefficiency that implies, and certainly not Fascist.

There is no need to have awesome federal debt in private hands because national treasuries are where money comes from in the first place. Federal governments pay interest on a country's own money! In a reformed system, to finance industrial projects money could continue to be loaned by a central bank at interest to private banks, which in turn would loan it to the public at higher interest, as currently done, but federal government projects would be financed directly from national treasuries. There would therefore be no federal interest payments to private financiers for this reason. None of this means that national financing for public expenditures requires a nationalized banking system; it simply means that federal procurement of public goods and services would not require private financiers (i.e., selling bonds), resulting in the exorbitant flow of national wealth to financial elites.

Chalmers W. Macleod, Vancouver, Canada

'Greenback' currency issued by President Lincoln, 1862

Book Review – *Mother Europe's Son: Ian Stuart* – by Mirko Savage

Mother Europe's Son – Ian Stuart by Mirko Savage. Published by Mirko Savage; 2020; ISBN 978-619-7186-16-1; 300 pages; Available for €22 for soft cover and €35 for hardcover (to the UK) and €25 for softcover and €37 for hardcover (to the USA) – all prices include postage costs with registered mail. Only Available via Email: **skrewdriver@abv.bg**

For decades now there have been many attempts to tell the definitive story of the late, great British White Nationalist musician and White racial activist, Ian Stuart Donaldson, most commonly referred to and universally acknowledged as Ian Stuart or ISD, as well as being best known as the front man, vocalist and driving force behind the World's most famous "White Power" band, *Skrewdriver*.

Initially in 1987 we had the small but fairly comprehensive history of Ian Stuart's and *Skrewdriver*'s early days, *Skrewdriver – The First Ten Years*, written by the then National Front activist Joe Pearce.

Sadly Pearce would later renege on his own early racial nationalist convictions and nowadays is an advocate of some traditionalist Catholic dogma based in the United States.

There have been many smaller articles in various magazines and publications over the years giving their readership a brief biography of Ian Stuart but the three other actual published books on Ian that stick in my mind are firstly, *Nazi Rock Star*, written by Paul London (real name Paul Bellany but also known as Paul Burnley, the former vocalist of the WP band, *No Remorse* and published by Midgard in Sweden around 2000), and *Diamonds In The Dust*. The author's name does not appear on the copy that I have but it was published by the Racial Volunteer Force in the early 2000s. The third book *Ian Stuart Donaldson – Memories*, written by Mark Green was published by PC Records in 2007 I believe. I haven't actually read that one myself but by some accounts I have heard it is a well written book and I know that the author of *Mother Europe's Son* credits Mark Green for his help with this newer project.

Now before I venture too far I have to take into consideration that there may be some *Heritage and Destiny* readers, albeit very few, who for whatever reason do not know who Ian Stuart Donaldson actually was. So if I can take a brief paragraph I will introduce you to Ian Stuart.

Ian Stuart Donaldson was born in Poulton-le-Fylde, near Blackpool in Lancashire, England, in August 1957. By the time of his tragic and mysterious death in a car crash on the 24th of September 1993, which many people believe to this day was state sanctioned murder, he had become one of the most influential figures in White Racial Nationalism worldwide in the latter half of the 20th century and remains so even today nearly three decades after that sad event.

To this day on every continent where a White man stands, Ian Stuart's influence is felt. In every European country and region, and in almost every dialect there are Ian Stuart songs sung and played daily and there are many Ian Stuart tribute songs recorded in his honour in many European tongues.

And so in that respect I introduce you to *Mother Europe's Son*.

Mother Europe's Son is simply a passionate *tour de force*. Written largely in interview form by a Bulgarian Racial Nationalist using the *nom de guerre* Mirko Savage, it is probably the most comprehensive history of Ian Stuart and *Skrewdriver* ever written in book form.

The author went through many trials and tribulations to even get the idea of this book off the ground. It was five long years in the making and as he states in the introduction there were many people that were initially reluctant to share their memories of Ian, some stating that their memories of Ian would remain personal but over time Mirko managed to tease many of the most intimate and personal aspects and experiences of Ian Stuart's life out of many of those very close to him.

In this book there are many personal memories and shared stories, 28 in depth interviews including funny and at times poignant anecdotes from former *Skrewdriver* band members, roadies, fans, fellow musicians and close friends of Ian. There are details of the recording sessions and gigs and of the hours spent at the local pub with skinheads, battles with the reds *etc*. As well as commentary on the many hostile news reports and distorted articles written in the mainstream media and music press at the time about Ian, *Skrewdriver* and the White Nationalist movement in general, there are also rare photographs and hitherto unknown facts too.

There are details of the gigs played abroad, of jail time incurred, and of the side projects Ian took on away from the *Skrewdriver* name, such as *White Diamond*, *The Klansmen*, the *Patriotic Ballads* projects with Stigger, as well as *Ian Stuart and Rough Justice* which highlighted the plight of *Skrewdriver* band members and supporters in jail in Cottbus in Germany at the time. Sadly of course there are memories of the shock, horror and disbelief at Ian and Boo's (Steve Flint) tragic deaths that September in 1993.

Ian Stuart (*above centre*) with Dave Thomas (*left*) - Newham NF branch organiser and his sister Sally Thomas (*right*) at a branch meeting in Newham, East London in 1984.

It would be unfair of me to do a spoiler on this fascinating book by giving too much away of the detailed stories that the author has garnered through his tremendous patience and hard work but if I can I am sure he will forgive me if I give just a couple of examples of things that made me chuckle amongst the almost 300 pages.

In one interview we learn of the occasion at the outdoor festivals held at the Griffin family farm in Suffolk in the early 1980's where the crowd of hundreds of beered-up and raucous skinheads and other White Nationalists were told to "Shush!" by Ken of *Brutal Attack* from the stage as a young girl on a horse was passing nearby and the horse was startled and in danger of bolting. So as the little girl and the horse passed there was a deathly silence and when the horse was finally out of earshot the gig could resume.

A second funny story from the book is from the interview with Stigger and also involves a member of the animal kingdom. He tells of the time he and Ian shared a hotel room after a gig in Italy. The guys were trying to get some sleep after a long day but the wailing of a cat was keeping them awake. They switched a light on in the room and discovered that a cat was in with them. Ian got up and put the cat out the room but the miaowing continued. The light was put back on and there the cat was again. This time Stigger got up and put the cat out in the corridor. However this happened over and over again. Each time the cat appeared in the room. Eventually by the fifth time Ian and Stigger, wrapped in their bedding, followed the cat out the room and into the hotel corridor, only to discover there was a hole in the wall and the cat was able to enter their room repeatedly that way. As both lads were down looking at the hole in the wall a hotel porter appeared and was obviously wondering what the hell these two mad Englishmen were doing staring at a hole in the middle of the night.

These humorous and very human stories only add to the meticulous attention to detail that the author has given us in *Mother Europe's Son*. Only this week whilst discussing the book with one of my comrades in England he told me he actually has collected Ian's *Tumbling Dice Diary* from the early days, as well as Ian's hand written lyric sheets and set lists from many gigs.

I also spoke to two of my fellow Scots, one of whom played drums for *British Standard* at the time of the open air Suffolk gigs and he told me of his regret at knocking back the offer of joining *Skrewdriver* as drummer.

He was asked to play but he had already committed to a new project then with Martin Cross so had to refuse. The musical project with Martin Cross fell through and to this day my comrade regards missing that opportunity to play alongside Ian and *Skrewdriver* as one of his lifetime regrets.

My second Scots comrade, who is a contemporary White Nationalist musician, describes the book very well:
"*Over all I thought the new book about Ian and* Skrewdriver *was a great read and the input from fans, bandmates and others who spent time with Ian was fascinating. It also gives us a deep insight into* Skrewdriver *and the wider Nationalist and RAC (Rock Against Communism) movement at the height of its popularity and is also greatly helpful for those in the movement who unfortunately never got the chance to see* Skrewdriver *live or have the honour of meeting Ian in person.*"

The book includes 28 exclusive interviews (including Cliff Warby, Nick Griffin, Mark French, Micky Lane, Murray Holmes, Robin Gray, Steve Jena, Allan Moounsey, Kevin Noon, Paul Lindley, Mark Green, Jon 'Benny' Hill, Steffen Hammer, Chris Hipkin, Steve 'Stigger' Calladine and Nigel Brown; reports from many European gigs; plus unknown facts and rare photographs.

These very personal observations, added to Mirko Savage's must-have *Mother Europe's Son* book and the tremendous back catalogue of Ian Stuart and *Skrewdriver* will ensure that this legacy of talent, dedication and personal racial sacrifice will continue for years and many decades to come.

Reviewed by Stevie Cartwright, Glasgow, Scotland

Dresden Court Victory!

In a remarkable victory greeted by her lawyer Wolfram Nahrath as "almost sensational", all charges against Lady Michèle Renouf were dropped days before she was due to go on trial in Dresden on October 16th.

The case began in February 2018 when Lady Renouf was arrested in central Dresden after a brief impromptu speech at an anniversary commemoration of the infamous terror bombing of the city on 13th-14th February 1945.

A German lady in the crowd had overheard two Britons (Lady Renouf and Richard Edmonds) among the marchers. This lady had commented that the British – having been mainly responsible for the 1945 terror bombing – had no right to be present at such an event.

This led Lady Renouf to make her impromptu speech, pointing out (*inter alia*):
– During and immediately after the war, several prominent Britons (*e.g.* the Bishop of Chichester, George Bell; the eminent civil servant Lord Hankey; Labour politician Richard Stokes; and scientist and novelist C.P. Snow) had strongly condemned the terror bombing strategy and some other aspects of British policy towards the war;
– Sadly in wartime, all Britons end up being held responsible for the errors and crimes of their leaders, and the same applies to other nationalities, including Jews, so for example it was "not exceptionally cruel" for Germany to have interned Jewish civilians, given the inescapable fact that leaders of World Jewry had committed their community to the war against Germany; Jews had been put in the position of being "enemy aliens", just as German and Italian civilians in the UK, or Japanese civilians in the USA found themselves subject to mass internment;
– The destruction of Dresden in February 1945 and similar terror bombings such as Hamburg, Tokyo, Hiroshima and Nagasaki, were the only "Holocausts" in the Second World War; a "Holocaust" by definition is a sacrificial burnt offering; Dresden civilians were literally burned alive.

These references led to Lady Renouf being arrested immediately after her speech. She was subsequently charged by Dresden prosecutors with *Volksverhetzung*, the notorious §130 of the German Criminal Code which carries a prison sentence of three months to five years on each charge.

The trial process dragged on for more than two and a half years – but then just two and a half days before she was due to appear at Dresden District Court on October 16th, the judge in Lady Renouf's case contacted defence lawyer Wolfram Nahrath, the Berlin attorney who also represents Ursula Haverbeck and many other well-known defendants in political trials.

It became obvious that prosecutors wanted to back out of the trial, fearing embarrassment on several fronts as the case proceeded through district court and all the way to the Constitutional Court (the federal German supreme court at Karlsruhe). The whole edifice of 'official history' depends on the facts not being examined: for example in *Volksverhetzung* cases against Ernst Zündel, Ursula Haverbeck, Sylvia Stolz and Horst Mahler it has been regular practice for judges to refuse even to hear defence arguments about historical facts.

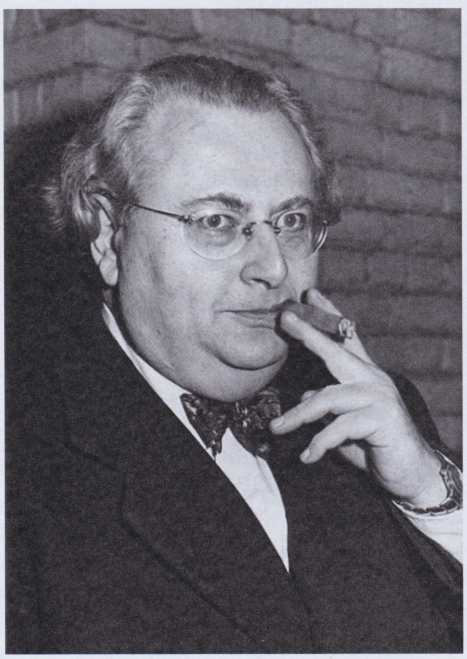
As soon as we have legal clearance to do so, *H&D* as well as the Renouf defence campaign's blog at **modeltrial.blogspot.com** will explore the precise reasons why the German courts feared to prosecute Lady Renouf, and why she won this extraordinary victory.

Peter Rushton, Manchester, England

A Collusion: Franklin Roosevelt, British Intelligence, and the Secret Campaign to Push the US into War – Part II

Editor's note: Part I of this two-part article appeared in Issue 98 of H&D

British intelligence agents also worked to elect candidates who favored US intervention in the European war, to defeat candidates who advocated neutrality, and to silence or destroy the reputations of Americans who were deemed to be a menace to British interests. An important target of British Security Coordination (BSC) operations was US Senator Gerald Nye, an influential critic of the President's campaign for war. Once, when he was getting ready to address a meeting in Boston, a BSC-backed group called "Fight for Freedom" "passed out 25,000 handbills attacking him as an appeaser and as a Nazi-lover."[26]



(*above*) Louis de Wohl (1903-1961) astrologer and British propaganda agent.

Another political figure whom BSC operatives sought to discredit was US Representative Hamilton Fish, a vigorous critic of Roosevelt's war policy. Fish was particularly effective because he was intelligent, well educated, and exceptionally knowledgeable about international relations, with extensive first-hand understanding of European affairs. British agents funded Fish's election opponents, published pamphlets suggesting he was pro-Hitler, released a faked photo of Fish with the head of the pro-Nazi German American Bund, and planted stories saying that he was getting financial aid from German agents. Such underhanded activities was important in finally removing him from Congress in the November 1944 elections. The BSC history notes that while Fish "attributed his defeat to Reds and Communists. He might – with more accuracy – have blamed BSC."[27]

Fortune tellers were also used by British intelligence to sway public opinion. Such propaganda, the official BSC history notes, is effective only with people who are not very discerning or sophisticated. The BSC begins its description of these operations with condescending remarks about American gullibility:

"A country that is extremely heterogeneous in character offers a wide variety of choice propaganda methods. While it is probably true that all Americans are intensely suspicious of propaganda, it is certain that a great many of them are unusually susceptible to it even in its most patent form ... The United States is still a fertile field for *outré* practices. It is unlikely that any propagandist would seriously attempt to influence politically the people of England, say, or France through the medium of astrological predictions. Yet in the United States this was done with effective if limited results."[28]

In the summer of 1941 the BSC employed Louis de Wohl, who is described in the BSC history as a "bogus Hungarian astrologer." He was directed to issue predictions to show that Hitler's "fall was now certain." At public meetings, in radio appearances, in interviews, and in widely distributed press items, he "declared that Hitler's doom was sealed." De Wohl, who was presented as an "astro-philosopher," also sought to discredit Charles Lindbergh, the much admired American aviator who was also a prominent spokesman for the America First Committee and an effective critic of Roosevelt's war policies. De Wohl claimed that Lindbergh's first son, who had been kidnapped and killed in 1932, was actually still alive and living in Germany, where he was being trained as a future Nazi leader. "There is little doubt," the BSC history concludes, that the work of de Wohl "had a considerable effect upon certain sections of the [American] people."[29]

(*above*) Charles Lindbergh (1902-1974), world-famous aviator, campaigned with his America First Committee to keep the USA out of war, but was ruthlessly targeted and eventually destroyed by British propagandists, covertly collaborating with the Roosevelt White House. President Franklin Roosevelt viewed Lindbergh as potentially his most dangerous opponent.

British agents also publicized the equally absurd predictions of an Egyptian astrologer who claimed that within four months Hitler would be killed, as well as similarly fantastic predictions of a Nigerian priest named Ulokoigbe. As Stephenson and his BSC colleagues intended, American newspapers eagerly picked up and spread such nonsense to millions of readers.[30]

The BSC also set up a center that fabricated letters and other documents, as well as an organization that excelled in spreading expedient rumors. British agents illegally intercepted and copied US mail. They carried out wiretapping to get embarrassing information on those it wished to discredit, and leaked the results of its illegal surveillance. One important target was the French embassy in Washington, DC, which was wiretapped and burgled by Stephenson's agents.[31]

An important figure in all this was Ernest Cuneo, a publicist, lawyer, and intelligence operative who played a key role as liaison between Stephenson's BSC, the White House, Donovan's agency, the FBI, and the media. He later described the scope of British operations in a memo. The BSC, he wrote, "ran espionage agents, tampered with the mails, tapped telephones, smuggled propaganda into the country, disrupted public gatherings, covertly subsidized newspapers, radios, and organizations, perpetrated forgeries – even palming one off on the president of the United States (a map that out-lined Nazi plans to dominate Latin America) – violated the aliens registrations act,

shanghaied sailors numerous times, and possibly murdered one or more persons in this country."[32]

A high point of British-White House collusion, and of the BSC campaign to influence American public opinion, came on October 27, 1941. While Franklin Roosevelt was not the first or the last American president to deliberately mislead the public, rarely has a major political figure given a speech as loaded with brazen falsehood as he did in his address on that date. His remarks, delivered to a large gathering at the Mayflower Hotel in Washington, DC, were broadcast live over nationwide radio.[33]

In a nationally broadcast address of Oct. 27, 1941, President Roosevelt claimed to have documents proving German plans to take over South America and abolish all the world's religions.

After giving a highly distorted review of recent US-German relations, Roosevelt made a startling announcement. He said: "Hitler has often protested that his plans for conquest do not extend across the Atlantic Ocean ... I have in my possession a secret map, made in Germany by Hitler's government – by the planners of the new world order. It is a map of South America and a part of Central America as Hitler proposes to reorganize it." This map, the President explained, showed South America, as well as "our great life line, the Panama Canal," divided into five vassal states under German domination. He said: "That map, my friends, makes clear the Nazi design not only against South America but against the United States as well."

Liverpool-born American journalist Walter Duranty (1884-1957) was a notorious and influential apologist for Stalin's Soviet Union. Duranty is seen here (*above centre*) at a New York luncheon in his honour in 1936, with (*above left*) Kenneth Durant, representative of the Soviet news agency TASS, and Bernard Moloney, Reuters correspondent and president of the Association of Foreign Press Correspondents.

Roosevelt went on to announce another startling revelation. He told his listeners that he also had in his possession "another document made in Germany by Hitler's government. It is a detailed plan to abolish all existing religions – Catholic, Protestant, Mohammedan, Hindu, Buddhist, and Jewish alike" which Germany will impose "on a dominated world, if Hitler wins."

"The property of all churches will be seized by the Reich and its puppets," he continued. "The cross and all other symbols of religion are to be forbidden. The clergy are to be forever silenced under penalty of the concentration camps ... In the place of the churches of our civilization, there is to be set up an international Nazi church – a church which will be served by orators sent out by the Nazi government. In the place of the Bible, the words of *Mein Kampf* will be imposed and enforced as Holy Writ. And in place of the cross of Christ will be put two symbols – the swastika and the naked sword."

"Let us well ponder," he said, "these grim truths which I have told you of the present and future plans of Hitlerism." All Americans, he went on, "are faced with the choice between the kind of world we want to live in and the kind of world which Hitler and his hordes would impose on us." Accordingly, he said, "we are pledged to pull our own oar in the destruction of Hitlerism."

The full story about these documents did not emerge until many years later. The map cited by the President did exist, but it was a forgery produced by British intelligence. Stephenson had passed it on to Donovan, who had it delivered to the President. The other "document" cited by Roosevelt, purporting to outline German plans to abolish the world's religions, was even more fanciful than the "secret map."

The "secret map" cited by President Roosevelt as proof of German plans to take over South America was produced by British intelligence and passed on to the White House by William Donovan.

It's not clear if Roosevelt himself knew that the map was a fake, or whether he was taken in by the British fraud and actually believed it to be authentic. In this case we don't know if the President was deliberately lying to the American people, or was merely a credulous dupe and tool of a foreign government.

The German government responded to the President's speech with a statement that categorically rejected his accusations. The purported secret documents, it declared, "are forgeries of the crudest and most brazen kind." Furthermore, the statement went on: "The allegations of a conquest of South America by Germany and an elimination of the religions of the churches in the world and their replacement by a National Socialist church are so nonsensical and absurd that it is superfluous for the Reich government to discuss them."[34] German propaganda minister Joseph Goebbels also responded to Roosevelt's claims in a widely read commentary. The American president's "absurd accusations," he wrote, were a "grand swindle" designed to "whip up American public opinion."[35]

That the President's claims were absurd on their face should have been obvious to any discerning and reasonably well-informed person. Assertions that Germany was planning to take over South America were clearly fantastic given that, first, Germany had been unable or unwilling even to launch an invasion of Britain, and, second, that German forces at that moment were fully engaged in a titanic clash with Soviet Russia, a conflict that would ultimately end with the victory of the Red Army.

Roosevelt's claim that Hitler was bent on quashing the world's religions was not just a falsehood; it was nearly the opposite of the truth. At the same time he was telling Americans that Hitler's Germany threatened religious life in their country and the rest of the world, President Roosevelt and his government were organizing military aid to the one country that was ruled by an openly atheist regime, the Soviet Union. While Roosevelt was speaking, military forces of Germany, Italy, Romania, Finland, Hungary and other European countries were battling to bring down the anti-religious Bolshevik state. Millions of Ukrainians, Russians, Lithuanians, Belarusians, and others who had already been freed from Soviet rule were, with German support, opening churches and restoring the traditional religious life that had been so brutally suppressed by the Stalinist regime.

During the war years, Germany's Protestant and Catholic churches not only received government financial support, they were packed with worshippers. In Catholic regions of the Reich, notably in Bavaria and Austria, crucifixes were displayed in many public buildings, including courtrooms and school classrooms. The government of one country that was closely allied with Hitler's Germany during World War II, Slovakia, was actually headed by a Roman Catholic priest.

In 1941 few Americans could believe that their President would so deliberately and emphatically deceive them, especially about matters of the gravest national and global importance. Millions accepted Roosevelt's alarmist claims as true. After all, whom should

any decent, patriotic citizen believe: their President, or the government of a foreign country that much of the American media told them was a mendacious regime dedicated to brutally imposing oppressive rule over the United States and the entire planet?

The Roosevelt-British propaganda campaign of 1940-41 was based on a great falsehood: the claim that Hitler was trying to "take over the world." Actually, it was not Germany that launched war against Britain and France, but rather the reverse. It was Churchill, later joined by the US President, who rejected all German initiatives to end the terrible war. Demanding "unconditional surrender," they insisted on the complete capitulation of Germany, including "regime change" elimination of the country's government.

The legacy of President Roosevelt's secretive and unlawful collusion with a foreign government, including his sanctioning of crimes by British and US agents, is relevant for our time. That's especially true because Roosevelt is widely regarded as one of the greatest and most admirable of America's past leaders. He is, for example, one of the very few persons whose image appears on US coins. Roads, streets, schools and other learning centers across the country bear his name.

Franklin Roosevelt (*above centre*) at the Yalta Conference in February 1945 with (*above left*) Winston Churchill and Soviet dictator Josef Stalin. The Churchill-Roosevelt conspiracy to bring the USA into the Second World War paved the way for Soviet domination of Eastern Europe.

His legacy should concern those who today are understandably unhappy with the routinely partisan and often polemical presentation of news and information in the mainstream media. The way that "fake news" and slanted, sensationalized information were given to the public in 1940-41 by the mainstream media, in secret collaboration with the White House and a foreign government, tells us much about how news and opinion can be manipulated in our country, and by whom.

In 1990 *The New York Times* issued a kind of apology for having published, decades earlier, the reporting of its once highly regarded correspondent in Moscow. In 1932 Walter Duranty's dispatches from the Soviet Union earned him America's highest award for journalistic achievement, the Pulitzer Prize. Only years later did it become clear that Duranty's portrayal of life in the USSR amounted to a deliberate whitewashing of reality. In particular he concealed the famine, starvation, and deaths of millions, especially in Ukraine, due to the Stalinist regime's brutal "collectivization" of the vast country's rural and farming population. Although reporting by major American newspapers in 1940-41 about Roosevelt administration's policies for war was similarly distorted and misleading, neither the *The New York Times*, *The Washington Post*, nor any other paper has been moved to issue a comparable apology.

President Richard Nixon is today widely regarded as a disgraced figure who deserved impeachment for trying to cover up the "Watergate" break-in. President Trump, many say, should likewise be punished for breaking the law. If that's true, how then should we regard Franklin Roosevelt? His deceit and crimes – which are routinely ignored, excused or justified – vastly overshadow the misdeeds of Nixon and Trump.

Those who admire Franklin Roosevelt seem to believe that presidential deception and misconduct are justified if the perpetrator's motives or goals are good. One influential scholar who has expressed this view is American historian Thomas A. Bailey. He acknowledged Roosevelt's record, but sought to justify it. "Franklin Roosevelt repeatedly deceived the American people during the period before Pearl Harbor," he wrote. "He was like the physician who must tell the patient lies for the patient's own good ... The country was overwhelmingly noninterventionist to the very day of Pearl Harbor, and an overt attempt to lead the people into war would have resulted in certain failure and an almost certain ousting of Roosevelt in 1940, with a complete defeat of his ultimate aims."[36]

Prof. Bailey went on with a further justification: "A president who cannot entrust the people with the truth betrays a certain lack of faith in the basic tenets of democracy. But because the masses are notoriously shortsighted and generally cannot see danger until it is at their throats, our statesmen are forced to deceive them into an awareness of their own long-run interests. This is clearly what Roosevelt had to do, and who shall say that posterity will not thank him for it?"

In spite of all the rhetoric we hear about "our democracy" and "government of the people," it seems that our leaders do not really believe that American-style democracy works as it's supposed to. They don't trust the people to "handle the truth." The defenders of the Roosevelt legacy apparently believe that, at least sometimes, political leaders can and must break the law, violate the Constitution, and deliberately deceive the people for what a supposedly enlightened elite believes is in the nation's "real" best interest, and for what it regards as a "higher" and worthy cause.

Roosevelt set a precedent for similarly deceitful and unlawful behavior by later presidents. Senator J. William Fulbright, a prominent critic of President Lyndon Johnson's deception and disregard for law and the Constitution during the Vietnam war remarked that "FDR's deviousness in a good cause made it much easier for LBJ to practice the same kind of deviousness in a bad cause."[37]

"After a generation of presidential wars," observed historian Joseph P. Lash, "it is possible to see that, in the hands of Roosevelt's successors, the powers that he wielded as commander in chief to deploy the army, navy and air force as he deemed necessary in the national interest and to portray clashes in distant waters and skies as enemy-initiated led the nation into the Vietnam quagmire."[38]

Roosevelt's methods seem to have become firmly entrenched in modern American political life. President George W. Bush, for one, followed in Roosevelt's path when he and other high-level officials in his administration, with support from the mainstream media, deceived the American people to make possible the 2003 US invasion of Iraq. "I used to puzzle over the question of how American democracy could be adapted to the kind of role we have come to play in the world," Senator Fulbright said in 1971. "I think I now know the answer: it cannot be done."[39]

While many Americans today yearn for honest and ethical political leaders, transparent governance, and "real" democracy, such hopes are likely to remain elusive as long as the mainstream media, educators and politicians continue to portray Franklin Roosevelt as an exemplary President, and his administration as a paragon of leadership, while successfully suppressing or justifying his record of deceit and wrongdoing.

Mark Weber, Newport Beach, California, USA

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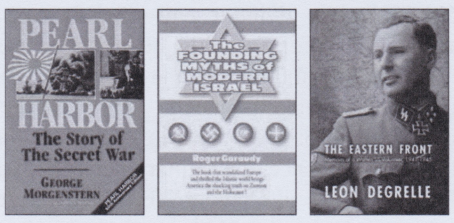

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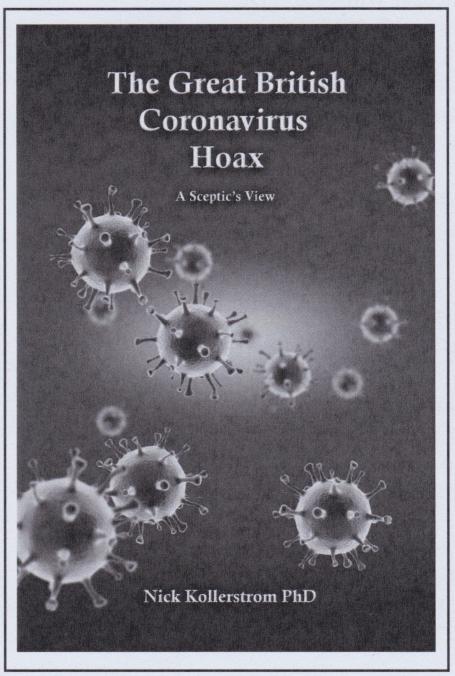
Book Review: *The Great British Coronavirus Hoax*, by Dr Nicholas Kollerstrom

The Great British Coronavirus Hoax: A Sceptic's View by Dr Nicholas Kollerstrom; Published by New Alchemy Press (2020) ISBN: 978-1-9161821-4-1; Softback 126 pages. Available for £8 +p&p from www.amazon.co.uk Printed by Lightning Source, UK Ltd, Milton Keynes.

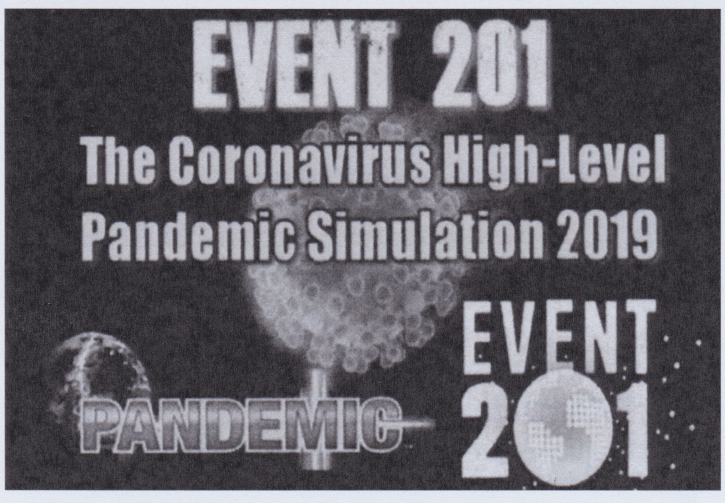
Dr Kollerstrom is a UK national of Swedish descent. Sweden abided by its own national independence, choosing not to lock down for the Corona pandemic, and suffered a lower death rate than the UK or France, Italy, Spain and Belgium by April 22nd. He shows there were fewer deaths in the UK in early 2020 than in the same period 2019. Globally there were 21,000 deaths from Covid-19 compared to 'Flu' with 113,000, suicides 250,000 and AIDS 390,000, between 1st January and 25th March.



UK Covid-19 death recordings peaked around 10th April, before the lock-down. They then shot up by 50% after April 13th as the disease was put on death certificates over other potential causes. This statistical anomaly is shown to be probably deliberate as the WHO directed death certifiers to include all deaths even where Covid was only assumed. That catch-all directive was included in the UK 'Coronavirus Act' passed without a vote on March 23rd. That Act is shown to be an extreme act of denial of civil liberties, allowing any government appointee to, among other things, enter homes to check on lock-down compliance, with fines up to £100,000!

Was it planned? It sounds like a far-fetched 'conspiracy theory' to think this pandemic was planned. But Kollerstrom alludes to evidence that it was. First, in 2000 the US Neo-Cons aspired, in *Rebuilding America's Defences*, that 'advanced forms of biological warfare that can 'target' specific Genotypes may transform [it] from the realm of terror to a politically useful tool.' In 2017 Dr Fauci forecast that "there will be an outbreak [of infectious diseases]." He headed the US National Institute for Health which oddly gave $3.7M to a Wuhan lab for coronavirus research which was banned in the US. Corona viruses were patented in the US in 2007 and in the UK in 2018, proving that they are man-made, as natural life cannot be patented.

Then in November 2019 a 'Pandemic Crisis Action Plan' was prepared, followed by 'Event 201' – a Global Pandemic Exercise held by the Gates Foundation with the World Economic Forum. The UK's Chief Medical Officer, Chris Whitty, who had been granted £31million by Gates' Foundation, advised UK government to lock down.



The Gates Foundation and the World Economic Forum staged a coronavirus pandemic simulation at the end of 2019.

Mandatory vaccination is the most dangerous step in this conspiracy to which Health Minister Matt Hancock alluded in the *Guardian* (29 Sep. 2019): "People are going to need a Certificate" implying that without one, certain freedoms may be denied, e.g. public transport. On the face of it, this could be a sensible precaution. But it could be counter-productive. An example cited is of DTP (vax against tetanus etc.) given to children in Colorado resulting in nearly all suffering acute behavioural changes, anorexia and vomiting. Government assures us vaccines immunize us by stimulating our immune response. If true, why not leave it to the virus to do the same trick on the rare occasions it bites?

Suspicions over vaccines begin with the huge profits made from them by pharmaceutical giants. C19 vaccines, as set out in the 2017 Economic Forum, will use DNA/RNA modifiers which may alter people's DNA in unpredictable ways. This suspicion is raised by the fact that vaccine-makers are being indemnified against prosecution for adverse reactions. Suspicion is further raised by Kollerstrom's finding that the cheap and long-tested antidote, hydrochloroquine (HCQ), was denigrated by an Australian study, published in the venerable journal *The Lancet*, as 'dangerous and ineffective'. But *The Lancet* had to withdraw the paper as no data could be adduced on later request. Kollerstrom uncovers another suspect twist in the HCQ option: A French medical professor found that HCQ cured 99% of patients with only rare and minor adverse events. The entire French stock has since disappeared.

More worrying still is that a vaccine competitor, Porton Biopharma at Porton Down bio-warfare labs, is owned by the UK government with the Health Secretary, at the time of writing Matt Hancock, holding 75% of shares – giving it semi-official status, potential preference in vaccine production and ultimately nice returns. (Incidentally, its license was twice withdrawn by the US Federal Drug Administration owing to contaminated samples.)

The anti-China brigade point to Wuhan as the source of Covid-19. But by coincidence, US military personnel participated in the Wuhan Military Games in October 2019. They were trained at Fort Detrick (a virology lab) and could have planted C19 as a bio-attack on China to slow her threat to US hegemony, as outlined above.

A chapter on Viruses & Exosomes placates the fear of viruses, quoting an eminent micro-biologist affirming that it is exosomes helping to remove toxins which are seen in tests, not C19 which has no clear connection with DNA samples taken.

5G is suspected as a contributing factor, based on the epidemic aboard a heavily 5G-equipped cruise ship off Japan. But it is not the cause of the Pandemic.

Kollerstrom concludes with a quote from the *Washington Times*; 'C19 will go down as one of the political world's biggest and most shamefully over-blown, overhyped, overly and irrationally inflated and outright deceptively flawed responses to a health matter in American history'.

An Oxford University study found that 20% of the UK public believe the C19 story is a hoax and nearly 60% believe the government is misleading them. So global mind-control is likely to follow.

The book is useful documentation for discussion, copiously illustrated in colour and persuasive that politicians and the orchestrated media have again been duped by the 'dark state', as with the Skripal affair and most false-flag terror attacks since '9-11'. The eminent commentator Dr David Starkey is quoted; "a calamitous series of events and decisions caused a panicked British government to recklessly abandon its sensible coronavirus plan for one that is likely to harm the nation far more than the virus itself.....a bizarre and unprecedented abandoning of the Hippocratic Oath".

One more proof that our country is being run down by careless mountebanks selling us 'snake oil' cooked up by the avaricious global oligarchs seeking total control of our minds, health, movements, economy and ultimately, our peace, for the attempt to blame China is another sign the aggressive war lobbies are building a case for World War III.

Reviewed by Dr James B Thring, Three Bridges, East Sussex

Editor's note: The Covid crisis has produced a wide range of views among* H&D *readers and contributors. Longstanding racial nationalist Ian Freeman takes a very different view to Dr Kollerstrom –

COVID – A NATIONALIST PERSPECTIVE

Whilst Western Governments blunder, bluff, bully and bluster their way through the current CoVID-19 pandemic, what should we as Nationalists do? Should we dive in alongside all manner of cranks and lunatics around the lockdown-sceptic movement and expend our very limited resources on getting involved in campaigning on short-term issues around the current C0VID-19 pandemic when the very existence of the pandemic, and the threat of future ones, vindicates our position and offers us a unique opportunity in the longer term?

It is on that broader, longer-term perspective, where we as Nationalists do have something unique to say, that I believe we should focus our efforts. We should not waste our time on any short term tactical imbroglio around this pandemic, to which we have nothing in particular to contribute that others could not and whose outcome we are as yet too weak to influence anyway. Instead we should take a long term strategic view on the – long warned about (including by me 15 years ago!) – and now visibly real threat of pandemics in general. To which we and we alone offer the only remedy. Not to this pandemic, but the next one, and the one after that. For CoVID-19 is only the beginning…

Because this will not be the last, or the worst, pandemic. The endless proliferation of our species, the relentless pressure on formerly wild areas where hitherto untouched wild species may carry potential zoonoses of this sort, diseases that can spread, as CoVID did, from their species to ours, and the habit of, especially, the Chinese and non-Muslim Africans of eating exotic wildlife ("bushmeat") carrying exotic viruses, means there will certainly be many more of these pandemics from entirely natural causes in the coming years. This is not "a once in a century pandemic": it is the first rumble of the coming storm, a storm long predicted.

Our position should be that the Government may or may not have over-reacted to the threat of this current pandemic, but it certainly will under-react to the threat of the next one. And the one after that, and so on, some of them inevitably much worse than this historically very minor pandemic, with death rates not of 0.5-1% but similar to historical pandemics such as the Black Death and the Antonine and Justinianic Plagues, with 30 to 60% of the population dying. We do not know if our civilization could even survive that. The origin of that ongoing pandemic threat, which is now becoming reality, lies in the very ideology of liberal capitalist internationalism, and is one to which only nationalism has the answer.

For the root cause of the current pandemic, and the much worse ones that will surely follow, is their system based on globalisation and the large-scale rapid movement of people. Moreover, the threat is made worse by the biological and cultural homogenisation of the world's population through mass immigration and racemixing, a promotion of universal sameness touted in best Orwellian style as "promoting diversity". Because that homogenization is turning our species into a genetically similar monoculture, and such monocultures, be they of crops, cattle or people, are most at risk from new diseases.

The best defence against future pandemics, the best way to "keep us safe" from future viruses, is to replace the current globalised world with a world of separate, genetically distinct nations, independent and as far as possible self-sufficient economies, in which new diseases are kept out behind strong, impermeable borders secured by firm quarantines on all arrivals. That world nationalism, and only nationalism, offers.

As recent events have shown, the globalist, internationalist alternative threatens not just our national and racial identities, about which not everyone cares, but all our own individual lives and those of our families, about which everyone does care. It is here, making that broad, strategic point, not messing about with cranks and loonies in the details of the current crisis, that Nationalists should be pitching in.

Taking a broader view against globalisation and internationalism to stop all future pandemics generally, rather than wasting our meagre resources opposing our government's floundering attempts to deal with this one specifically, plays to our Movement's Unique Selling Point. The more so as many influential and expert minds will concede that we are basically right.

As can be seen from the leading textbook on this sort of thing, *Global Catastrophic Risks*, edited by Nick Bostrom and Milan M. Cirkovic, published by Oxford University Press in 2008. A book our rulers evidently never bothered to read, at the cost now of our lives. On page 16 thereof, the Editors make our case for us thus:

"the evolution as well as the spread of pathogens is highly dependent on human civilization. The worldwide spread of germs became possible inhabited continents were connected by travel routes. By now, globalization in the form of travel and trade has reached such an extent that a highly contagious disease could spread to virtually all parts of the world within a matter of days or weeks.

"Kilbourne [New York Medical College Professor Edwin Kilbourne, one of the world's leading virologists and epidemiologists] also draws attention to another aspect of globalization as a factor increasing pandemic risk: homogenization of peoples, practices, and cultures. The more the human population comes to resemble a single homogeneous niche, the greater the potential for a single pathogen to saturate it quickly. Kilbourne mentions the 'one rotten apple syndrome', resulting from the mass production of food and behavioural fads:

"If one contaminated item, apple, egg or, most recently, spinach leaf carries a billion bacteria not an unreasonable estimate and it enters a pool of cake mix constituents then packaged and sent to millions of customers nationwide, a bewildering epidemic may ensue.

"Conversely, cultural as well as genetic diversity reduces the likelihood that any single pattern will be adopted universally before it is discovered to be dangerous, whether the pattern be virus RNA, a dangerous new chemical or material, or a stifling ideology."

So the Science follows us. Nationalists, and only Nationalists, offer a way out of an endless nightmare of wave after wave of pandemics, of which CoVID-19 is but the first ripple, a tide which will sweep away our civilization. A tide only Nationalism can stem.

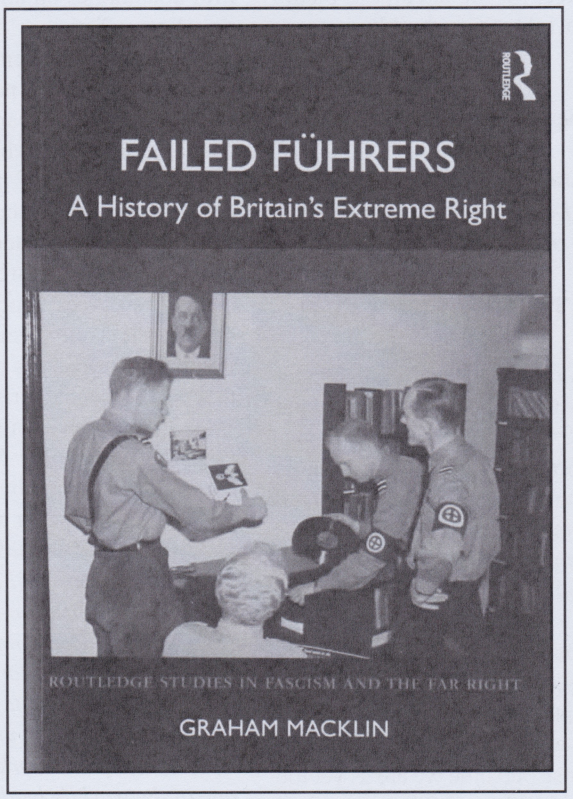
By taking such a long-term, strategic stand, we can win support – possibly rather reluctant support in some cases! – in circles which hitherto were closed to us. What governments do about the CoVID-19 pandemic may or may not prove them right in the short term. That is not, or should not be, our concern. The existence of the CoVID-19 pandemic proves us right in the long term. Our task is to focus on making that clear to all.

Ian Freeman, Northwich, Cheshire

Book Review: *Failed Führers: A History of Britain's Extreme Right* – by Graham Macklin

Failed Führers: A History of Britain's Extreme Right, by Graham Macklin. Published by Routledge, April 2020; ISBN 9780415627306; 592 pages; Available for £96 (hardback) or £19.99 (paperback and ebook) from Routledge / Taylor & Francis Group, 3 Park Square, Milton Park, Abingdon, Oxfordshire, OX14 4RN; or online from www.routledge.com

This book is an academic work aimed fairly and squarely at both students and college lecturers, published as part of the Routledge Studies in Fascism and the Far Right. The author Graham Macklin holds the post of Assistant Professor/Post-Doctoral Fellow at the grandly titled Centre for Research on Extremism (C-Rex) at the University of Oslo in Norway.



Heritage and Destiny readers will therefore understand the direction and motivation for this tome, which at 580 pages, including notes and index, is not a light read. However in fairness to the author the book is well written, interesting and does not fall into the trap of similar works in being focussed totally on scholarly definitions and ideological hair-splitting.

Unfortunately for those readers of this book who are not based in academia or mired in Left-wing politics, the book's introduction is something of a chore, Macklin feels compelled to describe his "methodology", his definitions, his politically motivated need to refer to some organisations as "groupuscules", his occasional lapse into socio-political jargon – "Biologically sanctified racial essentialism", and of course the "fascist milieux". Outside of the leftist socio-historical analysis,the book is an examination of the lives of six key figures in post 1918 British Nationalist politics; Arnold Leese, Sir Oswald Mosley, A K Chesterton, Colin Jordan, John Tyndall and finally Nick Griffin. Interestingly at the time of writing this review, Mr Griffin is the only individual still living, so arguably his political career might still develop further.

The title of this book does of course set the ideological position of the author: "Failed Führers" is an intended put down for all those individuals who have followed these men into British racial Nationalist politics and as is to be expected from an establishment historian the tone is consistently one of condemnation and studied disapproval. The term "groupuscule" is often used by Macklin to describe fledgling nationalist organisations or short-lived fringe patriotic parties and to this reviewer at least, it feels to be a term of degradation and appeals to the Left-wing mind as a label of contempt. I am sure that the term "groupuscule" would not be applied to describe a small Marxist-Leninist pressure group or Maoist protest forum.

Macklin makes use of a wide range of research sources in writing this volume both UK based and overseas, his thanks for assistance is a veritable 'Who's Who' of current left-wing (anti-fascist) historians and researchers – and yet the only sources on the 'Far-Right' he openly acknowledges are the late Kevin Bleach in the UK and James Mason in the USA.

It certainly surprised this reviewer that Macklin quoted correspondence between Bertha Jordan and G. Lincoln Rockwell in the Rockwell archives in the USA, yet did not approach British Movement for access to similar correspondence in the Colin Jordan archives held by BM. Lest anyone perceives this as small minded on my part, Macklin does quote a lot of BM publications and that includes my biography of Colin Jordan.

These criticisms aside, allow me to comment on the individual chapters, as Graham Macklin points out in the Introduction: "This book details the ideological and strategic evolution of British fascism from its roots in the extreme right-wing and anti-Semitic demi-monde in the aftermath of the First World War, through a range of political parties and movements, to its present-day incarnations." He also makes clear his intention that, "These six biographical chapters, which can be read individually, or collectively, to illuminate the multi-faceted nature of British fascism…."

The first chapter covers Arnold Leese, described here as "The anti-jewish camel doctor." There is much here that has previously been written about A S Leese before covering his early entry into fascist politics, the creation of the IFL, his ideological conflict with Mosley and the BUF, his internment under Defence Regulation 18b, his post-war return to politics and finally his political legacy. There is mostly fair-handed treatment of Arnold Leese, but as is often the case in such histories, the author cannot resist the odd defamatory comment, and a snide aside that more students study Arnold Leese than ever belonged to the Imperial Fascist League.

There is some interesting analysis of Leese's contribution to the shaping of British nationalist politics in the immediate post war years, with emphasis on his dealings with the Britons Society and his role as 'mentor' to Colin Jordan. It will come as no surprise to readers of *H&D* that the legacy of Arnold Leese has been the continued publishing and re-publishing of his writings across the decades and up to and including the present day.

In a break with the usual leftist convention not to use his title, Macklin does entitle his second chapter as "Sir Oswald Mosley." Subtitled, "From 'Britain First' to 'Europe a Nation', this chapter offers roughly equal treatment to coverage of Mosley's pre-war political career, the British Union of Fascists and his post-1945 campaigns with Union Movement. Graham Macklin tries to avoid the tendency to rake over old, long-recited material and does attempt to offer fresh analysis, especially in the post-war period. There is some interesting coverage of how Sir Oswald Mosley was regarded by successive governments and how much of a 'danger' he was considered to present to British politics, public order and national security across the 1930s, through the war years and post-war right up to the early 1960s.

Macklin is of course keen to emphasise what he sees as flaws in Sir Oswald Mosley's character and psychology, making a great deal into stressing OM's tendency to trust the 'wrong people' with several pages dedicated to the disgrace and trials of Alf Flockhart in the early 1950s. There is no 'legacy' conclusion for Sir Oswald Mosley at the end of a lengthy chapter but much is made of the books written by Mosley's son Nicholas after his father's death. This is in obvious contrast to the fleeting coverage to the writings by Lady Diana Mosley following her husband's death in December 1980 and her resulting anger at the books written by Nicholas and her desire to defend Sir Oswald's memory and to honour his political legacy.

The chapter on A K Chesterton, sub-titled as "From 'Fascist Revolutionary to 'Jew-wise' conspiracy theorist", is detailed and to this reviewer quite informative. Macklin acknowledges Chesterton's bravery as a serving officer in the First World War and makes it quite clear that the horrors of the Western Front impacted on Chesterton for the rest of his life, "His personal bravery aside, the manifest horror of trench warfare left an indelible mark upon Chesterton."

In my experience most leftist writers deliberately avoid any words that acknowledge the bravery or personal strength of character in figures on the 'Far-Right'. It is an almost unwritten law that at no point should positive qualities be recognised and it is the duty of left-wing writers to seek out flaws in character, unusual foibles and wherever possible to mock or denigrate the subject of their 'analysis'.

In fairness to Graham Macklin he does avoid falling into this rut most of the time, but does allow himself to drift in every chapter at some point, in the A K Chesterton chapter it is references to Chesterton's alcoholism, which Macklin is at least honest enough to note was a direct consequence of his war time experiences, which today would be classed as PTSD. "Like many young veterans, Chesterton sought oblivion in alcohol." The chapter on Chesterton charts all the stages of his political career from the BUF up to and including his founding role in the National Front. In concluding this chapter, Macklin is right to note that "Chesterton's influence endures to this day."

(*above left*) Arnold Leese (1878-1956) – the first of the British racial nationalists profiled in Graham Macklin's book – seen here at his Lincolnshire home with his wife May (1884-1974).

Of greatest interest to this reviewer was of course the chapter on Colin Jordan, which is sub-titled, "Dreaming of the 'Nazi Vanguard'." Personally I found no new information on the life of Colin Jordan, and much of the political history of CJ has previously been covered in other books. The chapter is thorough and detailed but, while Macklin maintains his tone of condemnation for Colin Jordan, as in previous chapters for Arnold Leese, Sir Oswald Mosley and AK Chesterton, it does not hold the acidic level of commentary featured in the chapters on John Tyndall and Nick Griffin.

Macklin over emphasises Colin Jordan's attitude towards revolutionary violence and armed insurrection, citing his admiration for the tactics of Otto Skorzeny and his paramilitary training of 'Spearhead' in the 1960's followed by CJ's support for the American direct action organisation 'The Order', his financial support for the widow of Bob Mathews and Mathew's imprisoned comrades, and of course CJ's fictional novel 'The Uprising'. As someone who spent many hours in conversation with Colin Jordan, I feel qualified to say that this aspect of Graham Macklin's analysis of Colin Jordan is wrong. CJ was deeply interested in Nordic culture, the philosophical and the Blood and Soil elements of National Socialist ideology and had a personal distaste for terrorism and 'mindless violence'.

Nevertheless Macklin considers that (Colin) "Jordan's influence continues" and "Jordan's ideas will undoubtedly continue to permeate such milieu. However, in seeking to locate Jordan's historical importance within the British fascist tradition, his strategic theorising and preoccupation with the 'vanguard' is perhaps of secondary importance to the negative consequences his actions have had for its wider political progress." Well, we shall see.

The John Tyndall chapter is possibly the most scathing in tone of all six histories, the sub-title for this section is "In pursuit of the Anglo-Saxon Reich". There is little new information on John Tyndall in the following pages, much of JT's political history is well documented and has been covered in detail by many similar accounts of recent British political history.

"Tyndall's career finished much as it had begun – adrift in the Nazi hinterland. During the 1970's however, Tyndall was the pre-eminent figure on Britain's extreme right."

The John Tyndall chapter's conclusion regarding his legacy is equally harshly judgmental, describing the post-2005 John Tyndall Memorial Meetings organised by *H&D* as being "the broad church approach taken by groupuscular racial nationalist groups." Such meetings are regarded as being how "Tyndall, like Jordan and Mosley, has become a totemic figure." A situation which Graham Macklin infers is totally undeserved: "Tyndall – idealised and beatified – has transmogrified into a cipher for the continued persistence of an increasingly marginalised political tradition."

Finally the chapter on Nick Griffin, sub-titled, " From the Third Position to anti-Muslim populism and back again," which is almost as condemning in nature as the chapter on John Tyndall, and yet it is interesting in that as stated previously, Nick Griffin is the only person examined by this book who is (at the time of writing) still alive. In regard to the political career of Nick Griffin to date, Macklin raises a number of questions, which echo those of this reviewer and many other British Nationalists. Best here to quote Graham Macklin's chapter directly.

"The ebb and flow of Griffin's seemingly ideological inconsistent and often contradictory political career represents something of a conundrum compared to the other ideologues scrutinised in this volume. After he became BNP chair in 1999 and began adumbrating a 'national populism' stance, former colleagues were puzzled. He has been a conservative, a revolutionary nationalist, a radical National Socialist, a Third Positionist, a friend of the 'boot boys' and the skinhead scene, a man committed to respectable politics and electioneering, a 'moderniser'. Which is he in reality?" This reviewer would not disagree with associate Professor Macklin on that analysis.

The chapter on Nick Griffin leaves the reader with a sense of a story not yet completed and it is possible that at some future stage an update might be required. Yet there is a 'legacy' conclusion at the end of the Griffin chapter and Macklin does acknowledge that; "Given Griffin's continued political activity, pronouncing judgement upon his 'legacy' seems premature. Whilst he helped transform the BNP into the most electorally successful extreme right-wing party in British history, paradoxically, he was also largely responsible for propelling it into political oblivion thereafter."

I would argue that the above quotation on Nick Griffin's legacy will ring true for many British Nationalists.

All in all, I found this book to be both interesting and informative, and not the usual re-hash of anti-fascist rhetoric with the repetition of the same old stories that so many histories from the pens of Left-wing historians and journalists seem to rely on. I think that *Heritage and Destiny* readers would find it a book worth spending time reading rather than giving the volume the cursory dismissal that other such 'scholarly' works richly deserve.

Reviewed by Steve Frost, Yorkshire, England

*Editor's note: Steve Frost is the National Secretary of British Movement – **www.britishmovement.info***

Yockey and the European Liberation Front

The European Liberation Front (ELF) was a radical National European revolutionary organisation that was founded in London, England during 1948. Its founder and ideological inspiration was Francis Parker Yockey, who had been a supporter of Father Charles Coughlin's National Union for Social Justice (NUSJ) during the 1930s, and who had left Oswald Mosley's post-war and 'post-fascist' British Union Movement (UM) after working briefly for Mosley's European Contacts Department after the European Civil War of 1939-1945. Yockey also campaigned courageously for justice for the German National Socialists who had been tried and executed at the travesty of the Allies' Nuremberg 'War Crimes' Trials held in 1946. The ELF was the first group to use "Liberation Front" in its name.

Other leading members of the ELF included the former Manchester UM Organiser Anthony Gannon, Guy Chesham, Peter Huxley-Blythe and Anthony F.X. Baron. One of the main reasons the ELF broke away from the UM was that the former emphasised opposition to American Capitalism and the latter emphasised opposition to Russian Communism.

Yockey's ELF was also staunchly pro-Palestinian and pro-Arab (providing they remained in their own homelands in the Middle East) and anti-Zionist (often being accused by reactionary Conservatives, Jewish Trotskyists and Zionists of being 'pro-Russian', 'pro-Soviet', 'pro-Stalin', 'anti-Jewish' and 'anti-Semitic') seeking links with Arab and Muslim leaders and groups, Third World national liberation movements and national revolutionaries worldwide of both the Left and Right of the political spectrum.

Meanwhile Mosley shifted his pre-war pro-Arab policy of the British Union of Fascists and National Socialists (BUFNS) of resettling all Jews who abused Britain's hospitality to "a new homeland alternative to Palestine which is already the home of the Arabs", to a pro-Israel "two state solution" post-war and he wrote the following in *Mosley: Right or Wrong?* (Lion Books, London 1961):

"***Q: What is your attitude to Israel?***
Answer. I adhere to the policy of a Jewish national home, which I suggested in *The Alternative* (published in 1947) as follows:– 'For over two thousand years the Jews have asked for a national home, and sought again to become a nation....To this end I propose the partition of Palestine and the placing of Jerusalem under a super-national authority which will afford Christian, Arab and Jew impartial access to their Holy Places...Such statesmanship would, therefore, in any case, be confronted with the problem of finding additional living room for the Jews. It is naturally, desirable to provide such accommodation as near as possible to the Home Land of Palestine. But this consideration is not now so pressing in view of the rapid facilities for travel provided by modern transport...First, we must eliminate all possibility of another armed conflict in that area [*i.e. Palestine and the Middle East*], especially in view of the increasing availability of atomic weapons. We should therefore make it clear that we shall not permit any Arabs to cut two million Jewish throats...

"***Q: Do you condemn anti-Semitism?*** **Answer.** Yes, certainly. It is a stupidity as well as an evil...There was an element of hysteria in the Nazi approach to these things, which ended in disaster. The racial theme was exaggerated and pushed to extremes...I am not an anti-Semite...

"***Q: What do you think of Hitler?*** **Answer.** It is often said that all contemporary judgment on such men is faulty, and that the real verdict must be left to history. This is true to some extent of all controversial figures whose deeds have much affected their generation. But I do not think it is too difficult to discuss either the qualities of mind and will which led to his achievements, or the faults of character which caused his downfall and the destruction of his system...

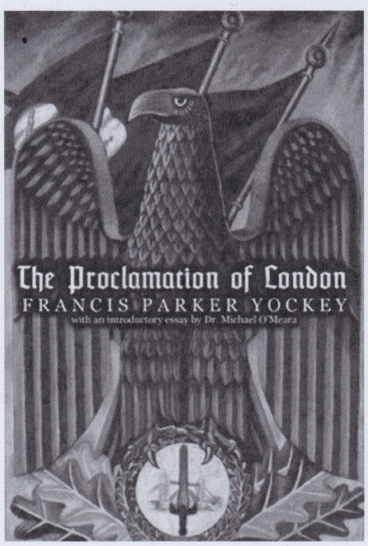
"The basic reason for his downfall and the disaster to all his work was that he understood no kind of practical or moral limitations to the will...But it is in the moral sphere that we find the reason for Hitler's final disaster. He knew no moral limitation of the will. He suffered in extreme degree from what the classic Greeks called *hubris*; the belief that man can usurp the place of the gods in complete determination of his own fate...

"Hitler in the final period had no sense of moral law or of the limitations of the will. He tried to inflict on a whole people a cataclysm of nature; he usurped a higher function than that of man. Everything can be taken into account without excuse for this deed; the agony of defeat, his fixed belief that the Jews were responsible for the war, the fact that Germans were dying and starving and that Jews suspected of relentless enmity to the state had to be guarded and fed.

"None of these terrible things justify a breach of the supreme moral law which is reflected in the simple instinct of brave men, that you cannot kill helpless prisoners in your power who, as individuals, have committed no crime...he prolonged his own life for a few weeks as a last exhibition of ineffective will, but tarnished his idea and jeopardized the future by the wanton deed of the concentration camps and the useless sacrifice of German youth...

"***Q: What did you think of Mussolini?*** **Answer.** I knew him better than I did Hitler as I saw him several times between 1932 and 1936...He was ruined by a world war he did not desire...His actual entry into the war, I believe, was a miscalculation inspired by the narrow concept of national interests prevalent in those days."

(*above*) **Francis Parker Yockey, handcuffed after his arrest in Oakland, California, in 1960. He was found dead from cyanide poisoning on 16th June 1960 in his San Francisco prison cell. (*below*) Yockey's *Proclamation of London* issued in 1948 was a bold challenge by a radical faction of young national socialist intellectuals.**



During 1949, the European Liberation Front issued a manifesto titled *The Proclamation of London*, written by Yockey, and he wrote his philosophical magnum opus *Imperium* calling for European Renaissance while in Brittas Bay, Ireland. Both Alexander Raven Thomson, General Secretary of Union Movement (author of *Civilisation as Di-*

vine Superman – see forthcoming review in *H&D* #100) and General J.F.C. Fuller, the military strategist, British Union and UM veteran and expert on the Occult wrote critically, but favourably of Yockey's *Imperium*, and both men endorsed his great work, despite Mosley's refusal to review it in the weekly UM newspaper *UNION*. The twelve Point Political Programme of the ELF was drafted by Yockey, Chesham and Gannon. They took as their model the twenty five point Programme of the National Socialist German Workers' Party (NSDAP).

The Liberation Front Fights For Nothing Less Than the Following:
1. Liberation of Britain and of Europe from the regime of the inner-Traitor and the outer-Enemy.
2. Integration of liberated Britain into one sovereign European People-Nation-State.
3. Immediate expulsion of all Jews and other parasitic aliens from the Soil of Europe.
4. Establishment of the Organic State.
5. Cleansing of the Soul of Europe from the ethical syphilis of Hollywood and the Marxist Bolshevism of Moscow.
6. Recognition of the fundamental significance of the Family and Motherhood, and the real protection of the spiritual and material welfare of both.
7. Recognition of the Youth as the Vanguard of To-morrow, and thus its systematic training, without exception, including the provision of educational facilities to each youth according to his ability, regardless of his social and economic status.
8. Affirmation of the Duty to Work and the abolition of all unearned income.
9. Immediate ending of the suicidal Export-War and the smashing of the Tyranny of interest.
10. Abolition of Poverty.
11. Intensive development of the soil of the Homeland and the Colonies overseas, along with the rationalisation of Industry, to secure the existence of the People and raise its standard of life.
12. Since the LIBERATION FRONT is the only force within Britain which is an integral part of the EUROPEAN LIBERATION FRONT therefore, the LIBERATION FRONT is opposed to all other parties within Britain.
Your place is in the Front! March with us!

The pan-Nationalist, Pan-Europeanist and anti-American movement had a total estimated membership of 150 card-carrying members during its brief five years of existence, organising successful and well attended indoor and outdoor meetings and rallies in London, the Midlands, South-West England and Northern England (including Preston, where *H&D* is located) and the original ELF was active until 1954.

The ELF also published a hard-hitting monthly newsletter called *Frontfighter* which included articles supporting Hitler and Mussolini, and Irish, Italian, German and Argentinian Nationalists, and criticising Mosley and his Union Movement for abandoning Fascism and National Socialism and becoming pro-Israel and pro-Jewish, and which also condemned Mosley for personally endorsing Alf Flockhart as a senior UM Organiser, despite objections from several UM members to his homosexuality. Flockhart was convicted of "interfering with a youth in a public lavatory in London".

Frontfighter was one of the first post-war publications to question the official story of the alleged 'Holocaust', while Mosley changed his mind, abandoning his initial scepticism and stated in his writings and interviews with the British-Zionist Press and on television, that he now accepted alleged "Nazi atrocities against the Jews" as "fact" and "true".

Yockey also forged links with Otto Ernst Remer, the highly decorated German former General who saved Hitler's life during the successful suppression of the failed reactionary Conservative plot by Count Claus von Stauffenberg during 1944 to assassinate the German Leader, and who formed the Socialist Reich Party (SRP) in American occupied West Germany after the War, which promoted the idea of a German-European-Russian Alliance, and which was banned by the

Yockey worked with (*above*) Gen. Otto Ernst Remer (1912-1997) and his Socialist Reich Party in postwar Germany, seeking to promote a neutralist, anti-American (potentially even pro-Russian) form of national socialism.

"democratic" government of the Federal Republic of Germany, despite winning several elections. Yockey also worked as an adviser to President Gamal Abdel Nasser of Egypt.

In 1999, the manifesto of a second European Liberation Front was published in Paris, France signed by an alliance of European Nationalists, National Revolutionaries, Neo-Fascists, National Socialists, Strasserites, Conservative Revolutionaries, National Bolsheviks, National-Anarchists and Anti-Zionists from England, France, Italy, Flanders, Wallonia, Spain, Portugal, Germany, Netherlands, Switzerland, Lithuania, Argentina, Chile, Poland and Russia.

One important point to note here is that F.P. Yockey was not a "part-Jew homosexual" as wrongly stated in the paranoid smear booklet *Satanism and its Allies* (published by Gareth Hurley/ITP/Final Conflict, in 1998). He was in fact an American-born Catholic of Irish-English-German ancestry who expressed an interest in European Gothic Catholic Christianity and also European Pagan history, mythology and his belief in "many gods" to his Jewish friend and associate Alexander Benjamin Sharf (aka Benjamin Junger). Yockey himself was not a Jew (in any case the NSDAP and even the SS had part-Jewish members (see *Hitler's Jewish Soldiers* by Bryan Mark Rigg, 2002) such as Emil Maurice who were officially classed as "honorary Aryans" by Adolf Hitler himself).

Yockey had a long term Belgian lover and faithful girlfriend Elsa Dewette: "her laughter at this suggestion was long, loud and healthy... As Y was the only man she ever loved, and has ever remained true to in total terms since their meeting. I think she is a good judge of the subject...Yockey was not homosexual. He lived with my family for long periods...I have heard Yockey joke in the crudest American terms about homosexuals in general..." – Anthony Gannon correspondence to (homosexual) Keith Stimely, 7th September, 1980 & 1st March, 1981.

"Race now means, in Europe, the duality of having honour and pride; People means the we-feeling of all Europeans; Nation now means the organism of Europe Itself." – *The Proclamation of London of the European Liberation Front.*

Michael Heyward, Kensington, London

Editor's note: Free downloads of Francis Parker Yockey's work are available at the following link: ***http://home.alphalink.com.au/~radnat/fpyockey/index.html***

Letters From Readers

Sir – One could be forgiven, given the government's handling of the current 'crisis', for thinking we have finally arrived at Hobbes's Leviathan state, as mentioned by Peter Rushton in his article, 'Nasty, Brutish and Short' (*H&D* #97). With the magicking of money and grades out of the ether, the government has performed the miracle of vanquishing the double-headed hydra of enterprise and effort, thus creating the earthly paradise of Costa Del Dole. Hobbes argued in *Leviathan* that the best form of state is an absolute dictatorship, in order, paradoxically, to liberate the individual. For Hobbes, the only metaphysical reality is the atomised individual and the *Leviathan* state was necessary in order to keep us from one another's throats. Hobbes, writing in the context of the 17th century Civil War, wanted to establish an absolute authority in order to banish factionalism. He represents what Strauss called the first wave of modernity, where it was the assumption that the methodology of the natural sciences could be applied with equal success to the study of man and society. This fallacy, known as scientism, i.e. the use of scientific method in domains where it does not belong, was famously satirised by Jonathan Swift in Gulliver's voyage to Laputa.

Despite the government's impressive show of conjuration, one could also be forgiven for thinking they haven't quite achieved absolutism as they seem unable, alas, to make certain entities, for example, 'antifa' and the BLM mob, disappear. Indeed, they are only too willing to adopt the abject stance of 'taking the knee' before these apparitions. The reason for such deference is baffling as this mob has no authority other than its ability to scream the loudest. Indeed, it is difficult to conceive a more absurd spectacle than that of the deracinated 'antifa' Whites baying for black lives matter – implying, of course, that White lives don't matter – or a more incongruous sight than the black BLM activist who, having straightened and dyed her hair blonde, was shrieking from the same hymn sheet. When black lives are snuffed out by other black lives, however, the megaphones fall uncharacteristically silent. (But perhaps this opposition is all another illusionist's trick; perhaps these powers are joined if not at the knee at least at the hip and are best viewed as a kind of divine duplicity, where the two mysteriously form one absolute state.)

Lost somewhere between the twin towers of the Nanny State and *Hope Not Hate*, masked into anonymity and isolated by social distancing, wanders Hobbesian man. Mr Rushton asks the question, have centuries of liberalism and individualism prepared us for racial suicide? The individual, whom Hobbes liberated from the manacles of history and religion, causes after all of factionalism, has fallen prey to a more insidious form of dictatorship. The atomised individual fears the masses and tries to become more like them, to become, in Heidegger's terminology, like *das Man*: the randomised, neutered nobody. Such herd-like drifting suggests some impending catastrophe. Civilisation, surely, cannot survive without some guiding light.

Yours sincerely

Christopher Nason, Eltham, London

Sir – Regarding the rights of refugees, and asylum seekers into the UK. The policy needs to be stopped completely in order to save lives from drowning or by suffocation in lorries and to prevent the public from being stabbed, as has happened. This would save many lives as they would not make the dangerous attempt to get here in the first place if there was no hope of admittance. As long as the policy exists there will never be an end to it.

All this sounds harsh, but we must remember that at the end of the Second World War many who fought against Communism were deported back to Russia to face certain death, or death in labour camps at Stalin's hands. Tolstoy in his book *Victims of Yalta* says figure included up to 5 million Russians. This was known as 'Operation Keelhaul'. If we could not admit our European kinsmen then, why aliens now? Our

national identity, the environment, and the prosperity of future generations is at stake, if we do not stop immigration from continuing - under another name – from overcrowding our small island.

Yours sincerely,

Milton Ellis, Newtown, Wales

Sir – I was interested to read Peter Rushton's review of *We Fight Fascists: The 43 Group and Their Forgotten Battle for Post War Britain* by Daniel Sonabend. One "story" repeated and accepted by this reviewer as being true, is that Maltese gangsters had been hired by Union Movement to protect their 1948 Romford march and meeting and that these people attacked the 43 Group.

When this bizarre suggestion was first mentioned in Morris Beckman's book, I sought out some old UM members who I knew had been active in that period and it turned out had attended the Romford meeting. I then learnt the probable reason for the "Maltese gangsters" story. Apparently when the meeting started many of the UM supporters were sheltering from the rain under an arch, the 43 Group moved forward thinking that they outnumbered the Mosleyites not having seen the UM men.

At the last moment the 43 Group seeing the UM men, and realising that they didn't outnumber the Mosleyites as they thought, beat a hasty retreat. A reason had to be quickly found for the "commandos'" ignominious defeat, hence the mythical Maltese gangsters. Incidentally, throwing potatoes with inserted razor blades was a well-known communist tactic, both pre and post-war.

Yours sincerely,

John Millican, Reigate, Surrey

Sir – I commend you on your review of *The King* (Henry V) from Netflix in *H&D* #97 . Being somewhat interested in medieval historical items, your positive account of this movie has spurred me on to find this release on DVD. I admire that the film was (in your opinion) historically accurate rather than politically correct.

Your comparison of the fight sequences in this film and their realism to the fight scenes on *Braveheart,* however needs some comment. In my humble opinion, the American actor, Mel Gibson, is one of the most anti-English actors/directors/producers in the business. His hardline Catholic views permeate most of his movies and historic accuracy has never been one of his fortes. I can understand the correlation between the movies could be justified, but the film under review could be thought to be seen as having some of the inaccuracies of the Gibson farce.

Whilst on the subject of accuracy in historical movies, please allow me to mention another of my bugbears: Cultural appropriation. For the last few years, bleeding hearts in Hollywood have complained about White people playing Asians or Africans. For decades this was necessary as there were few Africans or Asians in this tightly controlled industry. These days we have Blacks playing Hamlet. Now I'm not 100% on Danish history, but I don't think there were many negroes in mediaeval Denmark?

So to *The King.* Why in heaven's name was the role of Henry IV played by the Jewish actor Ben Mendelsohn? I'm not a religious man,

but having a Jew playing the pious Catholic who believed that he (and his father) were chosen by God, is a bit much to take.

This might seem like a petty issue, but the way things are at the moment, we should start putting our foot down and ensuring only White Christians should be employed to play historical White Christian characters. It might mean a loss of jobs for many established Hollywood actors, but I'm sure they will understand in the cause of historical correctness.

The Wassail,

David Astin, Adelaide, South Australia

Sir – In response to the letter by Sara Leyland, *H&D* offers excellent value as evidenced by erudite articles in every edition and high quality book and film reviews. The magazine accommodates a wide range of views within nationalist circles and has an educational value.

I would suggest to Bill Baillie that those who support the nationalist movement could be reasonably referred as patriots. The SNP and Sinn Fein are actually leftist and are quite prepared to allow non European immigration, and do not concern themselves with racial identity. Their only "nationalist" aspiration is of achieving independence from British rule without considering the consequences of third world immigration.

Ian Freeman provides an interesting article regarding the Reich's objectives in Eastern Europe and the USSR, (*H&D* #98). A policy objective cannot be established merely from earlier political writings such as *Mein Kampf*, as these may be more expressions of ideological aspirations than practical proposals. Germany's invasion of the USSR may have been partly an opportunity to gain new territory and/or a pre-emptive attack to prevent themselves being attacked. Poland had been attacked in 1919 by Russia, and Germany may have legitimately feared a similar fate. Even some conventional historians have acknowledged National Socialist Germany as having served as a bulwark against communist expansion in the inter war years.

Fraternal regards,

Alec Suchi, Bradford, West Yorkshire

Sir – As always, Bill Baillie makes a great deal of good sense, and he's done it again in his letter appearing in *H&D* #98. I agree with pretty well every word, and his point about Poles and other European immigrants is well taken. We should welcome the likelihood that their presence may delay the day on which Whites become a minority in our country as some 11% of the children born in England and Wales in recent years are "other Whites", mostly born to EU parents (but a word of caution: this doesn't apply to all children born to Polish mothers in this country, 9% of whom have black or Asian fathers).

But despite my appreciation of EU immigrants in Britain, I still differ from him over Brexit. I was a Brexiteer before we joined the EEC (as it then was) principally because our membership would cut adrift the other British countries – as they were then – of the White Commonwealth. Well, chatter about CANZUK notwithstanding, that's now water under the bridge. My realisation that we had to leave was reaffirmed in 2014 when I saw a forecast by the Office for National Statistics that if immigration continued at its then current rate, under-18s would be majority non-White British by 2036.

So we had to recover control over our borders to reduce immigration and thus avoid, or at least delay, becoming a minority in our own country. As President Trump is reported to have said "a country which doesn't control its borders isn't a real country." But of course Mr. Baillie is right to point out that a drop in EU immigration has not resulted in an overall reduction in numbers, because white immigration from the EU has been more than replaced by an increase from elsewhere. And that will get worse under the government's new "points-based system" which Migrationwatch (which has a very good record on this sort of thing) estimates will create an overwhelmingly third world recruitment pool for employers of some 660 million (!). The government's scheme lacks the crucial distinguishing feature of the Australian version on which it is supposedly based – a cap on numbers. It also removes the need for a job to be advertised in Britain - does anyone suppose that an employer of foreign origin will not import his wife's nephew before looking for an English youngster to fill a vacancy?

So was I naïve in supposing that Brexit would reduce immigration? No doubt I was - but it was an excusable naivete because (unlike Bill Baillie) I did not believe that after all the intense public concern about immigration in the lead up to the referendum, any government would dare not to reduce it. You will have noticed that after the referendum the right wing press, which had been full of little else for months, immediately stopped talking about immigration. Perhaps I'm being unduly suspicious when I wonder if the Tory press used public concern about immigration to deliver Brexit, precisely in order to allow a Tory government to go ahead with a globalised, open-borders, Britain of the kind demanded by big business.

Anyway, it remains essential that we have the right to control our borders, because this government will not always be in power. What a pity, then, that having recovered control of our borders from the EU, we then surrendered it over Hong Kong.

Mr. Baillie says "...but I see no alternative but to come to terms with our non-European population." Yes, but what sort of terms? Are we, as the indigenous majority to be allowed similar terms to those afforded to ethnic minorities? Namely, respect for our cultural and racial identity, respect for our history, an end to discrimination in recruitment and employment, the right to educate our children according to our ideals, the right to institutions and charitable bodies for ourselves alone?

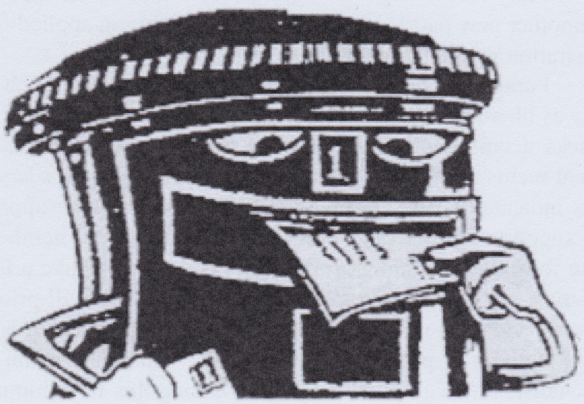
These things are not in the gift of the ethnic minorities but in that of our government which remains determined to stamp out any trace of white separatism. Yet these are things which we must have if at least a part of our people are to remain recognisably white British long term, and aware of themselves as such. If we do there is the always the hope, however faint it may seem, that in time all may be recovered, but if our racial identity and our cultural identity are lost there can be no such hope.

Which brings me to the penultimate paragraph of your editorial in issue 98 where you say: "As nationalists we need to recognise that radical change will not come about by merely forming yet another party .....instead we must establish a counterculture, metapolitics, non-party political acts which serve to further political and cultural change." I suppose that what I am getting at above is something of that sort. But I do believe that any "counter-culture", any "institutions or charitable bodies" to have a chance of surviving long term – meaning after we are all long gone – must take on something of the character of those ethnic minorities whose identity is centred on and protected by a religion.

I'm not suggesting that we should try to invent a religion – there are more than enough of those around already. But I do have in mind the statement of the late John Tyndall – "race is my religion and the nation is my church". That should be the foundation of a systematic racialist ideology, and an accompanying racialist catechism, strong enough to provide us with what we need generation after generation. All we need now is someone to write them!

Yours sincerely,

J.R. Bell, Berkshire, England



Movement News Update

Within a fortnight of our most recent Movement News reporting the election of half-Indian Freddy Vachha as leader of the United Kingdom Independence Party, the increasingly marginal and eccentric UKIP suspended him from the party and appointed former minister and Welsh Assembly member Neil Hamilton as caretaker leader. Mr Hamilton will be best remembered by *H&D* readers for his libel success against the BBC's *Panorama* programme after it broadcast the infamous episode 'Maggie's Militant Tendency' in January 1984, alleging that Mr Hamilton and two other Conservative MPs had links with 'racist' and 'fascist' movements.

UKIP is struggling to survive with many of its former activists having defected to myriad splinter groups. Much attention will focus on next May's London elections. David Kurten, a half-caste London Assembly member elected in 2016 as a UKIP candidate, will stand for re-election either as an Independent or more likely for his new Heritage Party which was approved by the Electoral Commission on October 21st. Kurten will also be one of many challengers to Labour's London mayor Sadiq Khan. Meanwhile UKIP's standard bearer is set to be evangelical Christian 'motivational speaker' Dr Peter Gammons.

(*above left*) Francesco Acquaroli, newly elected President of the Marche region of Central Italy, with the leader of his anti-immigration *Fratelli d'Italia* party, Giorgia Meloni.

A widely reported development on the 'civic nationalist' scene this autumn was the launch of a new party by actor Laurence Fox, best known for his role in the television detective series *Lewis*. This new party Reclaim concentrates on defence of traditional British culture and in particular 'free speech', threatened by political correctness, 'wokeness' and most recently by the various effects of 'Black Lives Matter'. Fox and his allies – including journalist and author Toby Young – are keen to shun any taint of 'racism' and seem blissfully unaware that there has been no 'free speech' in the UK on race and immigration since passage of the first race laws in 1965, thirteen years before Fox was born.

Laurence Fox's entry into politics was sparked by his appearance on BBC television's *Question Time* in March this year, when he dared to disagree with assertions that former actress Meghan Markle (now Duchess of Sussex) had been a victim of 'racism' after her marriage to the Queen's grandson Prince Harry. He seems to have had no past history of political involvement, though his uncle and fellow actor Edward Fox was a prominent supporter of Sir James Goldsmith's Referendum Party in 1997.

Just before this edition of *H&D* went to press, former UKIP and Brexit Party leader Nigel Farage indicated that he planned to launch yet another new party – the Reform Party – having applied for official registration with the Electoral Commission.

Farage and his closest ally Richard Tice will pitch this new party as libertarian challengers to the political establishment. However it lacks a unifying cause such as Brexit provided, and its potential appeal seems confined to ultra-Thatcherite *Telegraph* readers. Opinion polls indicate that while roughly 50% of the country supported (and still supports) Brexit (and probably an even greater number support some form of anti-immigration policies), only 15% take a libertarian, anti-mask, anti-lockdown stance – and even fewer will prioritise this minority view when deciding their vote next May. There is a danger that a plethora of parties and movements – including racial and civic nationalists – will all pitch for support among this 15% minority.

After more than a year of legal disputes, we are still no nearer to finding out whether the British National Party will ever relaunch itself as a real electorally-focused campaigning force. Partly due to Covid-induced delays in the legal system, the action taken by former webmaster Chris Barnett and others against the BNP's indolent and money-obsessed leaders Adam Walker and Clive Jefferson has still not been resolved. A great deal of time and money has been invested in this legal process, for (so far) little or no positive outcome.

Former BNP chairman Nick Griffin has in typically shameless fashion begun yet another reinvention. Just nine months ago Griffin was guest speaker at a memorial rally in Dresden to mark the 75th anniversary of the city's terror bombing by British and American air forces in February 1945.

As he had done when picketing Coventry Cathedral in 1996, Griffin was posing in Dresden as a 'radical' nationalist condemning wartime prime minister Winston Churchill and his Bomber Command chief Sir Arthur 'Bomber' Harris as war criminals.

A decade or so ago Griffin played a very different tune, losing no opportunity to associate himself with Churchillian and wartime images and stating in one video that his version of the BNP would have welcomed Churchill "with open arms" had he been alive today.

In recent years Griffin has again cynically toyed with the sort of anti-Zionist 'radicalism' that he embraced in the 1980s and early 1990s, but now it's back to sub-Churchillian posturing.

The new context is that Griffin is joining the British Freedom Party, whose main organiser is his close business adviser Jim Dowson and whose leader (for the time being) is Jayda Fransen, formerly Paul Golding's right-hand woman in the Islam-obsessed 'Britain First'. Ms Fransen has appointed Griffin as editor of the BFP's newspaper *The Britannia* which practically worships Churchill and eagerly promotes every facet of Second World War mythology.

The sad thing is that Ms Fransen seems sincere if deluded: it's tragic to see her being used as Griffin's latest dupe. No doubt Ms Fransen has no memory of the last time a political leader appointed Griffin as (deputy) editor of a nationalist journal. We can give her a clue – it didn't end well for the leader concerned!

The National Front was prevented from holding its highest profile annual event – the Remembrance Day march to the Cenotaph – after all such activities were cancelled due to the November Covid lockdown. It seems likely that the NF will field at least one candidate in next year's London elections.

Less certain is the status of Patriotic Alternative, the new party launched by former BNP official Mark Collett. The Electoral Commission is still processing PA's registration, so it remains uncertain whether PA candidates will be allowed on ballot papers next May.

Two PA activities in London and South East England during the autumn were attacked by violent 'anti-fascists'. One of these attacks was claimed by a militant group calling themselves 'Football Lads and Lasses Against Fascism', formed two or three years ago in response to anti-Islamist alliances of football hooligan 'firms'.

About half of the forty 'anti-fascists' who attacked PA on October 31st were from FLAF: the rest seemed to be a loose coalition of London militants, some with connections to the far-left Irish republicans who attacked Justin Barrett's National Party demonstration outside the Irish Parliament (the Dail) in Dublin on October 10th. Barrett is a long-time

anti-abortion activist who adopted an increasingly anti-immigration stance in recent years and has campaigned on a range of socially conservative causes that would once have been the mainstream of Irish politics but are now viewed as 'fascism' and/or 'racism'.

Readers shouldn't hold their breath waiting for prosecution of these actual, real-world violent antifa terrorists – as opposed to the fantasy 'terrorists' of the so-called 'far right' whose convictions are regularly and sensationally reported. The latest such case involved an autistic teenager from Kingston-on-Thames, south-west London. Harry Vaughan received a two-year suspended sentence after admitting fourteen 'terrorist' offences which consisted of Google searches and downloads. As is often the case with these fringe characters, he had no connection whatever with any 'real life' racial nationalist movement, but had joined several weird online forums and was also convicted of possessing a couple of 'indecent' images of a child.

A mob of assorted far-left 'anti-fascists' confronted Justin Barrett's National Party of Ireland at a demonstration outside the Dail (Irish Parliament) in Dublin, October 10th 2020.

This very minor and peculiar case was heard at the Old Bailey – London's world famous Central Criminal Court – and given a media spotlight. Similarly a Metropolitan Police officer – 22-year-old Benjamin Hannam from Enfield, North London – appeared at the Old Bailey on a 'far right terrorist' charge. He will stand trial next March, accused of being part of the banned 'terrorist' youth group National Action between 17 December 2016 and 1 January 2018, contrary to section 11 of the Terrorism Act 2000.

The suspended police constable is also charged with two counts of fraud for allegedly denying on official police forms in 2017 that he had ever been "a member of an organisation similar to the British National Party". He formally joined the Met in March 2018.

Anti-lockdown protests in central London during the autumn have continued to attract excessive and wholly disproportionate levels of police repression – but have also been a magnet for some of the most relentless self-publicists in the broader patriotic / nationalist / anti-Islam movement.

Inevitably. convicted fraudster Stephen Yaxley-Lennon (alias 'Tommy Robinson') has pushed himself to the foreground of those seeking martyrdom. On November 1st 'Robinson' was arrested in Hyde Park, central London, for allegedly breaching Covid regulations that ban meetings (even in the open air) involving more than six people.

'Robinson' is also defending a libel action brought by Syrian refugee Jamal Hijazi, after remarks he had posted in response to attacks on then 16-year-old Hijazi in a Huddersfield school playground in 2018. For legal reasons we cannot discuss details of this case.

Regional elections took place in seven regions of **Italy** on September 20th-21st, and the big winners were the 'post-fascist' party *Fratelli d'Italia* ('Brothers of Italy') led by Giorgia Meloni. *Fratelli*'s Francesco Acquaroli won the presidency of the Marche region of central Italy, previously controlled by the left. Acquaroli's slate including several anti-immigration parties polled 49.1% against 37.3% for the combined leftist/liberal slate and 8.6% for the declining populist, anti-establishment Five Star Movement.

Fratelli's partners in *Lega*, headed by former foreign minister Matteo Salvini, retained control of the Veneto region but narrowly failed to take Tuscany, where the combined left-liberal slate polled 48.6% ahead of 40.5% for the anti-immigration slate headed by *Lega*'s Susanna Ceccardi, and 6.4% for Five Star.

By contrast elections to **Vienna**'s city authority on 11th October were another disaster for what was once among the most successful populist / anti-immigration parties in Europe – the Freedom Party of Austria (FPÖ). Though they regularly angered more traditional and harder line European racial nationalists, the FPÖ had achieved many remarkable electoral successes before its leader Heinz-Christian Strache and his closest associates were discredited in a scandal known as the "Ibiza affair". In July 2017 Strache and one of his deputies Johann Gudenus were secretly filmed during discussions with a woman they believed to be representing corrupt Russian business interests. These secret recordings contained implicit or explicit references to numerous corrupt or otherwise improper practices, and were belatedly published in May 2019, causing the collapse of Austria's coalition government in which Strache was vice-chancellor.

During the eighteen months since the breaking of this Ibiza tapes scandal, the political fortunes of Strache and the FPÖ have plummeted even though fuller versions of the tapes released in August 2020 seem to acquit Strache of some of the most serious media charges. In December 2019 he was expelled from the party he once led, and now heads his own splinter party called "Team HC Strache – Alliance for Austria".

The outcome at the Vienna city election was predictably disastrous: having been the second-largest party at the previous election in 2015 with 30.8% and 34 of the city's 100 seats, the FPÖ collapsed to fifth place with only 7.1% and eight seats. Meanwhile Strache's party polled just 3.3%, below the 5% threshold, so won zero seats.

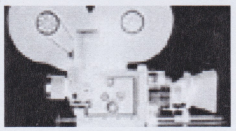
The only potentially positive long-term news from the Vienna election was that the ruling Social Democrat - Green coalition broke up, with the Social Democrats choosing instead to form a coalition with the liberal 'NEOS – The New Austria', a 'centrist' party formed in 2012. This is the latest iteration of a broader political conundrum for European socialism and liberalism: should they adopt a version of Tony Blair style 'centrism', or go for a more radical pitch involving some combination of greens and the far left? In the medium-long term, these centrist, liberal and leftist forces suffer from serious and potentially fatal contradictions. Our own movement's factional splits and differences of emphasis should be far easier to overcome, given the will to do so.

The **New Zealand** general election on 17th October was a historic victory for the liberal left's latest vacuous international superstar. Prime Minister Jacinda Arden and her Labour Party won a majority for the first time since New Zealand adopted a proportional system in 1996.

All forms of racial nationalism and anti-immigration politics in New Zealand seem to have been discredited temporarily by the crazy terrorist attack on mosques in the country's capital Christchurch, carried out by lone gunman Brenton Tarrant in March 2019. Tarrant had tangential connections with the European anti-Islamist group Generation Identity but does not seem to have been a political activist in any serious sense.

Nevertheless even the most moderate and mainstream New Zealand anti-immigration party – New Zealand First, headed by former Deputy Prime Minister and Foreign Minister Winston Peters – paid a heavy electoral price as part of the fallout from this terrorist attack, despite having no connections to Tarrant whatsoever. New Zealand First lost all nine of the seats it had held at the previous election in 2017, after its vote slipped from 7.2% to 2.7%. A rival right-wing populist New Conservative Party polled 1.5%, similarly winning no seats.

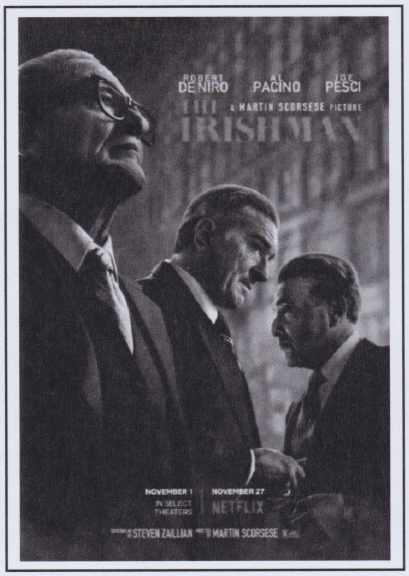
Peter Rushton, Manchester, England



Movie Review – *The Irishman*

Released November 1st, 2019 in selected theatres, before being put up for digital streaming on November 27th, 2019 by Netflix: Production Company Tribeca Productions: Distributed by Netflix. Directed by Martin Scorsese: Screenplay Steven Zaillian: Rated R: Running Time 209 minutes

As a director Martin Scorsese comes close to perfect with this American crime saga, which I recently watched on DVD in the comfort of my armchair at *H&D* Towers, thanks again to a loyal Ulster subscriber, who keeps the supply of new movies coming, even during these troubling Covid times.



In 1950s Pennsylvania, an Irish American truck driver Frank Sheeran (Robert De Niro) gets involved with Russell Bufalino (Joe Pesci) and his Italian-American crime family (better known as the Mafia or the Mob). As Sheeran climbs the ranks to become a top hit man, he also goes to work for Jimmy Hoffa (Al Pacino) – a powerful trade union leader with the Teamsters, tied to organized crime.

So here lies the story of a real-life trade union heavy and mob assassin, which is the focus of Martin Scorsese's completely immersive new crime epic, *The Irishman.* A three-and-a-half-hour meditation on personal loyalty, organised crime and recent(ish) American history, *The Irishman* involves a superb cast in mesmerising storytelling. This is peak Scorsese, with all manner of terrible things made wonderful to look at!

The movie is based on Charles Brandt's 2004 debunked book, *I Heard You Paint Houses* ("painting houses" came to be a mob euphemism for shooting a target through the head in his/her own house, making a colourful blood paint like spatter on walls) which purports to solve the Hoffa murder mystery. It follows Frank Sheeran over nearly 60 years, with his criminal claim to fame being his involvement in the disappearance and death of union leader Jimmy Hoffa.

We meet Sheeran in a nursing home at the end of his life. He narrates parts of his own story, which is a sort of Horatio Alger mob tale: the seeds of his rise in the crime world seem to be planted in his time in the American army in WWII, where he fought the Germans in Italy. He killed a number of German POWs, which left Sheeran adept at, and unbothered by, killing people. The violence in *The Irishman* is understated and personal, and next-level disturbing as a result.

Sheeran's tale unfolds over the course of a three-day drive from Pennsylvania to Detroit to attend a wedding. He drives in the company of his friend and mentor, Russell Bufalino, and their almost chain-smoking wives, who seem to want to stop every few miles for a fag break, much to the annoyance of non-smoking Bufalino!

As the road trip progresses, the story of Sheeran's involvement with the trade union boss Jimmy Hoffa unfolds, and yet more stories come out of that tale. The underworld and the rest of the world are not that separate from one another: here we see the mob's off-hand involvement in the Bay of Pigs invasion (the failed landing operation on the coast of Cuba in 1961 by right-wing Cuban exiles – who may or may not have been financed by the mob – who opposed Fidel Castro's Communist regime), the JFK presidential election victory in 1960 and later his death in 1963, as well as the death of his brother Robert five years later (who got a little too close to the mob for their liking!).

After sitting through the 209-minute movie (which is rumoured to have taken ten years to make), it's easy to understand why the notoriously prickly and particular director opted to place his long-awaited *magnum opus* in the hands of Netflix, as they offered him something that he valued even more than financial rewards – nearly complete artistic control, an irresistible offer sure to seduce one of contemporary cinema's most acclaimed and artistically precise movie-makers.

The story unfolds over three periods of Sheeran's life and it's his mid-forties incarnation via digital de-ageing that is the movie's most jarring and de-humanizing effect. It has been years since we've seen this De Niro, once universally recognized as one of Hollywood's greatest actors before subjecting himself to a freefall where he's become more recognized for *Meet the Parents* than masterful cinema. This isn't so much a comeback for De Niro, as he never really went away. However, *The Irishman* is a reminder that De Niro is still one of the true greats with a performance that sizzles and puts him back at the top of his game.

Indeed, while De Niro's clearly the star here it's Pesci who steals the movie. On-screen for the first time since 2010, Pesci gives what may amount to be the best performance of his career. Pesci grounds the movie, his usual brashness replaced by something more disciplined and refined and precise. His performance is, strangely enough, the movie's emotional core until almost the very end.

Yet it's in the movie's final half hour that *The Irishman's* emotional core and introspective nature comes fully to life as otherwise ordinary men are left to deal with the not so ordinary choices they made and the ways in which they are left to make sense of things that simply don't make sense. Those who survived, most notably Sheeran himself, are left to wither away defeated not by other men or other crimes or guns or knives but by the inevitable failings of their own bodies and the abandonment of families who would rather have had their presence than their presents. Scorsese takes a decidedly non-sentimental approach here and it's bravura movie-making – he doesn't sentimentalise these men or excuse their choices. In essence, he grieves right along with them.

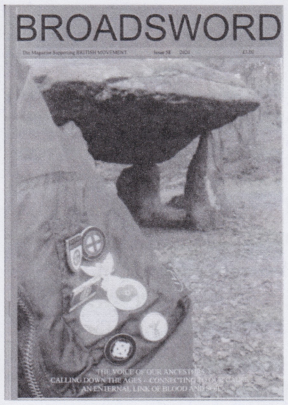
The Irishman, like *Once upon a time in London*, which I reviewed in *H&D* #98 is another (almost) all-White movie. Whether Scorsese meant it to be I don't know, but that's how it turned out, with no non-White characters until the very end, when a few black and Hispanic faces appear in the nursing home scenes which are meant to be around 2003, during the final months of Sheeran's life (he died aged 83 in a nursing home in West Chester, PA).

Scorsese is also not afraid to show the mob as they really were politically, *i.e.* not very politically correct! The mob don't like Jews or blacks, and there are racial and anti-Semitic slurs throughout the movie. As in London, with the notorious Sabini Anglo-Italian gang and their descendants, the Italian American mob, while not overtly Fascist, did not put Jews at the top of their Christmas card list, and viewed African-Americans as little more than sub-human savages.

This reviewer would argue that it's intentionally not a great movie because a truly great movie would have somehow justified everything that Scorsese is trying not to justify here. Blessed with great performances by its leading trio and an ensemble that falls into line sublimely, *The Irishman* feels like the work of a 76-year-old director whose greatness has never been questioned but whose entire career is now being looked at through the inner soul's rear-view mirror.

The Irishman is an earthy, grounded work that sizzles and burns, understands and grieves. It's a movie that delicately tells an indelicate story, portraying savagery of life choices woven into the tapestry of familial loyalties both real and imagined. While not quite the masterpiece that many are proclaiming it to be, once the dust settles and the fervour subsides it will be recognised for what it actually is – a fine movie from one of Hollywood's most passionate defenders and dependable moviemakers. If you get the time (remember it runs for 209 minutes) it's well worth watching.

Reviewed by Mark Cotterill, Preston, Lancashire



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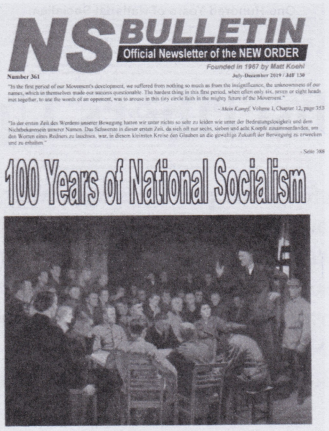

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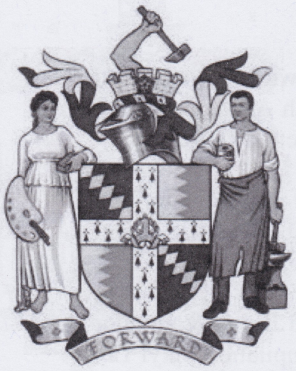

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H&D Subscribers Update – November 2020

Covid Lockdown: Thankfully our printer is still working, be it on reduced hours, so we managed to get issue #99 printed (almost) on time, and **Peter Rushton** managed to get up to *H&D* Towers before (just) the latest lockdown, to help me complete issue #99 and start work on our **centenary issue #100** (which will be **50% bigger, i.e. 36** fun packed pages! Unfortunately, all social gatherings and political meetings have now had to be cancelled until early next year (at the earliest) due to the Governments lockdowns. There is much talk by the chattering classes in the MSM and social-media of the so-called "New normal" as well as the greater police powers the plod now have due to the covid legislation brought in by Boris confining our people to certain areas, and restriction of travel. **Orwell 1984?**

Letters, reviews and articles: Thank you again to those readers who send in articles, reviews and letters. At the moment we are still OK for book reviews – and we have had to hold back quite a few more excellent reviews until issues 100+101 and beyond, including; *Thatcher's Spy – My Life as an MI5 Agent inside Sinn Fein* by **Willie Carlin**, to be reviewed by Mark Cotterill; *Civilization as Devine Superman* by **Alexander Raven Thompson** to be reviewed by Ian Freeman; *Crusade in Spain* by **Jason Gurney**, to be reviewed by Tony Paulsen. *Pendulum of Faith – The Lives of Douglas Hyde* by **Troy Southgate** to be reviewed by Mark Cotterill. *The Dialectics of Dictatorship* by Troy Southgate (reviewer needed), *The Universal Aspects of Fascism* by **James Strachey Barnes** (reviewer needed). Again, we could really do with more, movie, theatre, TV, and music (CD or live concert) reviews from different writers. We are not promising that everything you may write will get published, but we welcome the emergence of budding writers. So, come on get writing and give it a go. Alternatively, why not send us articles of interest that we can base articles upon? If you can email them to us at – **heritageanddestiny@yahoo.com** – then that's all the better. However, if you are not online, please send neatly typed; single sided to – **The Editor, H&D, 40 Birkett Drive, Preston, PR2 6HE.**

Payments to *H&D:* Some subscribers without cheque-books have asked if they can still send cash to renew subscriptions, buy merchandise or for donations. Our answer is **YES - BUT** we can only accept cash in **UK Pounds Sterling**, or **Euro's,** or **American** or **Australian** dollar notes – no coins please. And please round up to the nearest five dollars. Also make sure the cash is well wrapped (inside silver foil normally does the trick) and if possible, send by recorded or registered signed for mail. However, the quickest way to pay us is still via Bank Transfer (Bacs) to; Account Name **Heritage and Destiny;** – Account number – **14144034**; Sort – **010085:** (Overseas subscribers may need additional BIC codes. We can of course also take **UK and USA postal (money) orders** too. If you have any problems/questions regarding subscriptions, donations or sales payments please contact our office.

Wendy Brown. Does anybody know what ever became of Wendy Brown, the widow of **S.E.D. Brown,** who published *The South African Observer*. She later went by **W. James**. And published *Impact* magazine in South Africa up until a couple of years ago when she just disappeared? If you have any information on her, please contact the *H&D* office.

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Wanted: A subscriber wants the following; Skrewdriver memorabilia from late 1970s to 1993 and Blood & Honour collectibles. Public Enemy - Our Weapon is Truth vinyl LP and German British Friendship - Compilation vinyl LP. Wanted: *WHEN THE STORM BREAKS - Rock Against Communism 1979 - 1993* book by Robert Forbes and Eddie Stampton; Original memorabilia from the White Defence League, Colin Jordan's NSM and early (1980s) British Movement. Memorabilia can range from literature right through to badges, flags and uniforms. Please contact the H&D office if you have any of these for sale, and we will pass your letter/email on.

Wanted: *Spearhead* no's 2 to 19; *League Review* no's 1, 2, 3, 4, 5, 7, 9, 10; *The Rune* no's 1, 2, 7, 8, 9; *Broadsword* no's 2, 4, 14, 16; *Voice of Freedom* no's 65, 66, 67, 68, 69, 71, 72, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 92, 93, 97, 99, 104, 105, 108, 109, 110, 119; Any issues of *Marco Polo magazine; Final Conflict*; or *The Northlander*; John Bean A True Nationalist DVD. And any DVDs or CDs from *Tyr Services.* Please contact the *H&D* office if you have any of these for sale, and we will pass your letter/email on.

Issue 12 of *British Patriot* newsletter (1995) published by the **Patriotic Form (Editor - Mark Cotterill)**. Please contact the *H&D* office if you have a copy for sale, or if not if you could lend us a copy to photocopy.

Wanted: An American subscriber wants copies of any of the **AF-BNP** meetings on video (or DVD) from the late 1990s-early 2000s. Please contact the *H&D* office if you can help stating which meeting(s) Videos and the cost.

Wanted: A subscriber wants any copies of Jeffrey Hamm's publication ***British League Review*** (1946 – 48). Please contact the *H&D* office if you have any copies for sale, and we will pass your letter/email on.